

UNOFFICIAL COPY

Prepared By

TAMMY UTTER
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

95817349

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING 023.00
100012 TRON 7874 11/27/95 14141:00
1397 : 151 * - 9% - 817349
COOK COUNTY RECORDER

95817349
162953032 J22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 783159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1995
executed by QIANG YUAN AND
JIA-CHEN YAN HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95817348

Commonly known as 1485 FAIRLANE DRIVE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 15, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A MARKUS

known to me to be the EXEC VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tammy M. Utter COOK
TAMMY UTTER County,

My Commission Expires 5/20/96

By: TERRY A MARKUS
Its: EXEC VICE PRESIDENT

By:
Its:

Witness:

" OFFICIAL SEAL "
TAMMY M. UTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 322 CTF

95817349

088 171

UNOFFICIAL COPY

DPS 049

95517349

07-02-100-041-1144

Property of Cook County Clerk's Office

UNIT NUMBER 7012-8 IN GLENS OF SCHAMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86243609 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION