

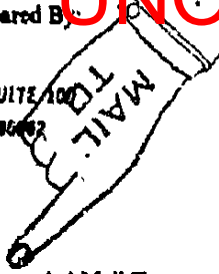
UNOFFICIAL COPY

95818744

95818744

Prepared By:

DEBRA GOODMAN  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To:

PRISM MORTGAGE COMPANY  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9122 11/28/95 13:18:00  
#9397 # RV \*-95-818744  
COOK COUNTY RECORDER

CH3273723/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

238

LOAN NO. 0882415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET  
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1995  
executed by MICHAEL R. SCADRON AND  
SHARON M. SCADRON HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

95818743

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 1132 LAURIE LANE, BURR RIDGE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 9, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Terry A. Markus

By: Terry A. Markus  
Its: Vice President

*Terry A. Markus*

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Ingrid Kjaer

By:  
Its:

Witness:



My Commission Expires 11/23/97 County McHenry

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95818744

UNOFFICIAL COPY

18-18-103-018-0000

DPS 04

95818744

18-18-103-018-0000

Property of Cook County Clerk's Office

18-18-103-018-0000

RIDER - LEGAL DESCRIPTION  
LOT 12 IN A. E. FOSSIER AND COMPANY'S "I WOODS" A SUBDIVISION OF PART OF  
OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.