

and When Recorded Mail To
J. I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

95818817

DEPT-01 RECORDING \$23.00
T30010 TRAN 3371 11/28/95 12:14:00
#5609 # C.J * -95-818817
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST , MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1995
executed by ROBERTO ZEPEDA AND MARILU TERRAZA, HUSBAND AND WIFE

to GIVING YOU MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2250 E. DEVON #235, DES PLAINES, IL 60018

and recorded in COOK 95818816 County Records.
State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)
Commonly known as 4833 NORTH SPRINGFIELD , CHICAGO, ILLINOIS 60625

BOX 335

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: NOVEMBER 7, 1995

GIVING YOU MORTGAGE

On NOVEMBER 7, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
ROQUE S. REYES, JR
known to me to be the PRESIDENT

By: ROQUE S. REYES, JR.
Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public *Emily J. Juskus* County,
My Commission Expires *12-31-98*

NOTARIAL SEAL
JINDY S. JUSKUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-31-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

95818817

UNOFFICIAL COPY

LOT 13 IN BLOCK 6 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS, 4, 5, 6, 7 AND 8 IN SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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