95044150 NOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. lis Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95818303

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL F DEEDS OR T F TITLES 1 WHOSE O HE MORTGAGE OR DEED TRUST WAS FILED.

•	DEPT-01	RECOR	DING		\$23.50
					13:25:00
•	\$1353 ·	WL.	*	-95-8	18303

in State

KNOW ALL MEN BY THESE PRESENTS, That

therein described as follows, situated in the County of _

of Illinois, to wit:

Mutual Bank, formerly known as First State

Dank of narvey	Above Space for Recorder's Use Only
of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness sementioned, and the cancellation of all the notes thereby secured	, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do es hereby REMISE, Eddie L. Payne and Carol L. Payne, his wife	<u> </u>
(NAME and ADDRESS	· · · · · · · · · · · · · · · · · · ·
heirs, legal representatives and assigns, all the right, title, interg	
may have acquired in, through or by a certain _	of Rents, bearing date the 22nd day of
June, 19 76, and recorded in the Recorder's Office	of Cook County, in the State of
Illinois, in book of records, on page, as docur	ment No. 23548641 C to the premises

The West 20 feet of Lot 20 and the East 20 feet of Lot 21 in Block 6 of Chase and Dyers Subdivision of that part of the Southwest & of the Northwest & of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, lying East of Western Avenue, except so much as lies within the North 10 acres, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

OFFICIAL C	OPY	
DRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation
	ADDRESS OF PROPERTY:	ADDRESS OF PROPERTY:

Address(es) of premises: 2027 W. 146th Street, Dixmoor, IL 60426
Witness our hand s and seal s , this 8th day of September 1995.
This instrument was prepared by W. PAOLINI, 16540 S. HALSTED ST., HARVEY, 12 60426
(Name and Address)
STATE OF SS SS SS SS SS SS SS
The and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy A. Engyel
personally known to me to be the <u>Vice</u> President of <u>Mutual Bank</u> ,
a n Illinois corporation, and Annette A. Pedraza , personally
known to me to be the Assistant Vice President Swidty of said corporation, and personally known to me to be the
known to me to be the Assistant. The freshoent betterny of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally