

95819584

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 835

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DEPT-01 RECORDING \$23.50
T40008 TRAN 8289 11/28/95 14:36:00
#8219 # JB *-95-819584
COOK COUNTY RECORDER

**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William Wadden IV and Mary Pierson-Wadden

(NAME AND ADDRESS)

His Wife, 9300 Ridgeway Ave., Evanston, Illinois 60203, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of October, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90532256, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 15 FEET OF LOT 23 AND ALL OF LOT 24 IN PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTH WEST $\frac{1}{4}$ (EXCEPT THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-127-016 and 10-14-127-024Address(es) of premises: 9300 RIDGEWAY AVE., EVANSTON, ILLINOIS 60203Witness VICE and ASSISTANT and seal ON, this 20TH day of OCTOBER, 1995.

PRESIDENT VICE-PRESIDENT

Catherine D. [Signature] (SEAL)

Brian A. [Signature] (SEAL)

This instrument was prepared by DINA KRKA 111 W MONROE ST., CHICAGO, ILLINOIS 60690

(NAME)

(ADDRESS)

\$23.50
IL

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

WILLIAM WADDEN IV

MARY PIERSON-WADDEN

ADDRESS OF PROPERTY:

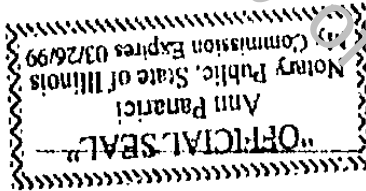
9300 RIDGEWAY AVE.

EVANSTON, ILLINOIS 60203

MAIL TO:

MR AND MRS WILLIAM WADDEN IV
9300 RIDGEWAY AVE.
EVANSTON, ILLINOIS 60203

BANKOFAMERICA INC



Commission Expires

NOTARY

Ann Panarici

GIVEN Under my hand and NOTARIAL seal this 20TH day of OCTOBER, 19 95.

I, ANN PANARICI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE POLKOWSKI, VICE President of the HARRIS TRUST AND SAVINGS BANK, a corporation, and BARBARA A REDA, ASSISTANT VICE President and VICE-PRESIDENT, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK
SS. }