

SEE ATTACHED LEGAL

DEPT-01 RECORDING 342615 \$24.
T#0008 TRAN 8306 11/28/95 14:51:00
#8239 # JB *-95-81960
COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/ POOL 342615
Deed to Secure Debt LOAN 802690

For value received, Norwest Mortgage, Inc., a California Corporation, 408 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:
Harbourton Mortgage Co., L. P., a Delaware Limited Partnership, 2350 South Parker Road, Suite 800, Aurora, Colorado 80014-1630
Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by MILTON E. UPSHAW AND CARMEN A. UPSHAW, HUSBAND AND WIFE

and bearing date the 30 day of December A. D., 19 92
and recorded in the office of the Recorder of COOK County,
State of Illinois
at Page _____ as Document No. 93000142 In Book _____ on the 04 day of January A. D., 19 93.

Signed this 15th day of September A. D., 1995
Norwest Mortgage, Inc.



By [Signature]
Chris Johnson
Vice President

State of Minnesota)
) ss
County of Hennepin)
) 25th October

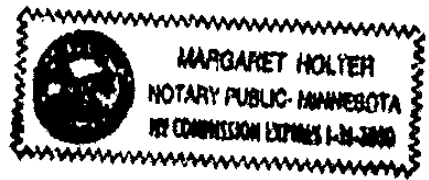
95819601

On this 18th day of September A. D., 1995, before me a Notary Public, personally appeared Chris Johnson, to me known, who being duly sworn, he acknowledges that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public

Prepared by: Pamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Pamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



24.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95819604

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Pool 342515
Loan 802890

LEGAL DESCRIPTION

THE NORTH 33.93 FEET OF LOT 11 IN BLOCK 2 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN TABOR'S ADDITION TO EGGLESTON, A SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-28-221-042-0000

which has the address of
Illinois ~~XXXX~~ 60621

7350 SOUTH LAFAYETTE

CHICAGO

[Zip Code] ("Property Address")

(Street, City)

95819604

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Property of Cook County Clerk's Office

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