

95000418

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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

Account#: 35903

Paid: 5/1/95

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

95820594

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DEPT-01 RECORDING \$23.00
T#0011 TRAN 9124 11/28/95 14:19:00
#9553 # RV *95-820594
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Home Loan and Investment Bank, FSP, successor to Home Loan & Investment Assoc./One Home Loan Plaza, Suite 3, Warwick, RI 02886

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald S. Szala and Linda Szala, his wife

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we _____

may have acquired in, through or by a certain Mortgage, bearing date the 27th day of February, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93631195, to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Lot twenty-four(24) and the South half (1/2) of lot twenty five (25) in block four(4), in Lansing Central Subdivision, being a subdivison of the North West Quarter (1/4) of the South West Quarter (1/4) of Fractional Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, (except the North 147.5 feet of the east 147.5 feet thereof), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 14

95820594

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 30-32-201-030

Address(es) of premises: 18270 Roy Street, Lansing, IL 60438

Witness _____ hand _____ and seal _____, this 9th day of August, 1995

John M. Murphy (SEAL) President

Edwin Furtado (SEAL) Secretary

This instrument was prepared by Home Loan and Investment Bank, FSB
One Home Loan Plaza, Suite 3 (Name and Address) Warwick, Rhode Island 02886-1765

STATE OF Rhode Island

COUNTY OF Kent } ss.

I, Jared L. Rhodes a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Murphy
personally known to me to be the _____ President of Home Loan and Investment Bank, FSB,
a _____ corporation, and Edwin Furtado, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 9th day of August, 1995

Jared L. Rhodes Notary Public

Commission expires 7/30/96

Property of Clerk's Office

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