

**UNOFFICIAL COPY**

Standard N.Y.B.T. Form 8022 - Assignment or Mortgage with Covenants - Individuals or Corporation (single sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**KNOW THAT** CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

95820108

, assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00)-----  
paid by

NATIONSCREDIT MORTGAGE  
2807 PARHAM ROAD, SUITE 309  
RICHMOND, VA 23294

dollars,

hereby assigns unto the assignee, Nations Credit Mortgage , assignee,

Mortgage dated the 31<sup>ST</sup> day of MARCH , 1995, made by WARDELL GIVENS & CAROLYN L. GIVENS to

in the principal sum of \$ 93,500.00 and recorded on the 17<sup>TH</sup> day of April 1995,  
in Liber 95-5246 of Section 8 of Mortgages, page — , in the office of the  
CLERK OF THE COUNTY OF COOK covering premises

311 GRANVILLE  
BELLWOOD, IL 60104

95820108

LOT 31 IN BLOCK 6 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION IN THE NORTHEAST 1/4  
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX ID #:15-08-233-004

DEFT-01 RECORDING	\$23.50
T#0004 TRAN 0242 11/28/95 14:54:00	
1025 + LF #—95-320108	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

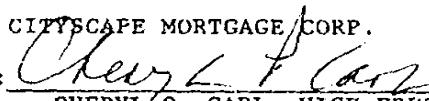
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 31<sup>ST</sup> day of  
MARCH , 19 95 .

IN PRESENCE OF:



SUSIE M. MARESCHI

CITYSCAPE MORTGAGE CORP.  
BY:   
CHERYL P. CARL, VICE PRESIDENT

23.50  
20.00 PENALTY  
43.50  
XHC

**UNOFFICIAL COPY**

RESERVE THIS SPACE FOR USE OF RECORDING OFFICER

STANDARD FORM OF NEW YORK BOARD OF REGENTS EXAMINATIONS  
EXAMINATIONS  
DEPARTMENT OF EDUCATION  
COMMONWEALTH LAND

# National Credit Mortgage

OL

CITYSCAPE MORTGAGE CORP

TITLE NO.

WITH COVENANT

## Absentment of Flotilla

**NEW YORK** **100-1000** **100-1000** **100-1000**

*Yours*

On the 31st day of MARCH 1995, before me personally came CHERRY P. CARL, who, being by me duly sworn, did depose and say that she is the VICE PRESIDENT of Elmsford, New York 10523 I am personally acquainted with the subscriber, who resides at No. 565 Taxter Road, Elmsford, New York 10523 that she is the Vice President that she is the Vice President that she is the Vice President

STATE OF NEW YORK, COUNTY OF WESTCHESTER

**DRIVERS, DRUGS, DROWSINESS**

to the known factors for the development of individual descriptives in and who

On the day of 19 , before me On the

NO EINHOFF ALEX KIRK TO HILLS