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475-00-965

Standard N. Y. B. T. U. Form #022

-Assignment of Mortgage with Covenant - Individual or Corporation (single sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NEW YORK 10523

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0242 11/28/95 15:00:00
#1027 # LF *--95--820109
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

, assignor.

95820109

in consideration of ONE DOLLAR AND 00/100 (\$1.00)-----dollars,
paid by

NATIONSCREDIT MORTGAGE
2807 Parham Rd., Suite 309
Richmond, VA. 23294

RECORDED
SERIALIZED
INDEXED

, assignee.

hereby assigns unto the assignee, *NationsCredit Mortgage*

Mortgage dated the 28TH day of MARCH, 1995, made by FRANK A. BERTUCCI & SHEILA N. BERTUCCI
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 112,000.00 and recorded on the 11th day of April 1995.
in Liber *9524716* of Section of Mortgages, page , in the office of the
of the CLERK OF THE COUNTY OF COOK covering premises

5254 WEST OTTO PLACE
OAK LAWN, IL 60453

LOTS 54, 55 AND 56 IN BLOCK 7 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #:24-04-111-053, 24-04-111-054, *24-04-111-055*

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 28TH day of MARCH, 19 95.

IN PRESENCE OF
Susie M. Mareschi
SUSIE M. MARESCHI

CITYSCAPE MORTGAGE CORP.

BY: *Robert Grosser*
ROBERT GROSSER, PRESIDENT

23.50
20.00 PENALTY
43.50
RHC

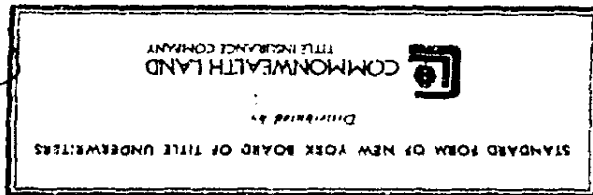
95820109

95820109

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RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

NATIONSCREDIT MORTGAGE
2807 Parkham Rd., Suite 309
Richmond, VA, 23294
Zip No.



Return at Request of COMMONWEALTH LAND
TITLE INSURANCE COMPANY
RETURN BY MAIL TO:

Nation's Credit Mortgage

TO
CITYSCAPE MORTGAGE CORP.

SECTION
BLOCK
LOT
COUNTY OR TOWN COOK

TITLE No.
WITH COVENANT
Assignment of Mortgage

NOTARY PUBLIC, State of New York
Qualified in this county
1995

Robert GROSSER

to be the individual
described in and who executed the foregoing instrument; that
he, said subscribing witness, was present and saw
execute the same; and that he, said witness, at the same
time subscribed his name as witness thereto.

in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed to said
instrument is such corporate seal; that it was so affixed by order
of the board of directors of said corporation; and that he
signed his name thereto by his order.

depose and say that he resides at No.
I am personally acquainted, who, being by me duly sworn, did
personally come

to me known to be the individual, and acknowledged that
executed the foregoing instrument, and acknowledged that
executed the same.

On the _____ day of _____, 19____, before me
personally came

On the 28TH day of MARCH 19 95, before me
personally came ROBERT GROSSER

STATE OF NEW YORK, COUNTY OF _____

STATE OF NEW YORK, COUNTY OF WESTCHESTER

60102855

On the _____ day of _____, 19____, before me
personally came

On the _____ day of _____, 19____, before me
personally came

STATE OF NEW YORK, COUNTY OF _____

STATE OF NEW YORK, COUNTY OF _____