

UNOFFICIAL COPY

RELEASE OF MORTGAGE 95820111

KNOW ALL MEN BY THESE PRESENT,

That John H. Cox in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto, LaGrange Building Associates Limited Partnership, all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage dated March 8, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95158704, to the premises therein described as follows, to wit:

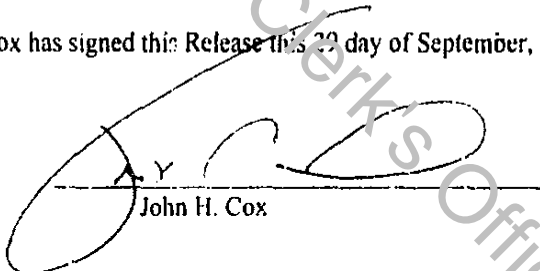
UNIT A-2 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 4.59 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 15-33-306-004

COMMON ADDRESS: 600 North LaGrange Road, Unit A-2, LaGrange Park, Illinois

IN WITNESS WHEREOF, said John H. Cox has signed this Release this 29 day of September, 1995.


John H. Cox

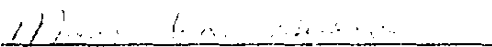
State of Illinois

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County of Cook

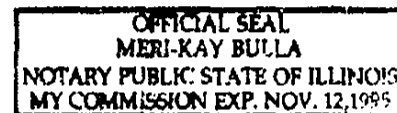
On this 29 day of September, 1995, John H. Cox, personally appeared before me, the undersigned notary public in and for said state, and John H. Cox known to me to be the same person whose name is subscribed to this Release of Mortgage, acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first written above.


Notary Public

Prepared by and deliver to:

John H. Cox & Assoc., Ltd., 60 Revere Dr., Suite 770, Northbrook, IL 60062



\$23.50
I.R.

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 0248 11/28/95 15:07:00
. #1034 LF *-95-820111
. COOK COUNTY RECORDER

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 0244 11/28/95 15:03:00
. #1030 LF *-95-820011
. COOK COUNTY RECORDER

95820111

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