GEORGE E. COLE®

PARTAL REPRESE FIGURES COMPANY AND ADDRESS OF THE PARTAL PROPERTY OF

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
First United Bank, 7626 W. Lincoln Pighway
Frankfort, Illinois 60423

95820183

. DEFT-01 RECORDING \$25.00 . T\$0012 TRAH 7840 11/28/95 11:37:00 . \$1918 + CG *-95-820189 . COOK COUNTY RECORDER

Above Space for Recorder's Use Only

PARTIAL RELEASE

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BON SOUTH

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GEORGE E. COLE® LEGAL FORMS	STEPHENS & HAYES P.O. BOX 849 Tinely Park, IL 60477	MAIL TO:	Open Open	Tinley Park, Illinois 60477	8917 Mallard Road	ADDRESS OF PROPERTY:	First United Bank as Trustee	TO	First United Bank	By Corporation	RELEASE DEED	
Perm	anent Real	Esta	te Index Number(s):	2	7 <u>-34-</u>	<u>401-003-</u>	0000	· · · · · · · · · · · · · · · · · · ·	وروب نور سناني		,	
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Address(es) of premises: 8917 Mal	<u>lard Road, Tinley Pa</u>	rk, Illinois 60477	
Witness in hand and sealed	, this 6th day of	July /	1995 .
	W-Andrew Vopy	Section Vice President	(SEAL)
This instrument was prepared by <u>First Unite</u>	d Bank, 7626 W. 100 (Name and Address) (LeV	Assistant Vice President of Hwy., Frankfort, IL 6 (anne E. Smith)	0423
STATE OF	ss.	Ortó Or	
i, the undersigned			otary public
in and for the said County, in the State aforesaid, DO H			
personally known to me to be the <u>Senior Vice</u> Pr	resident of	First United Bank	
an <u>Illinois</u> co	orporation, and	Marilyn Carlsson	, personally
known to me to be theAssistant_Vice Pres.	ident KKKKKW of said o	orporation, and personally known to n	ne to be the
same persons whose names are subscribed to the for acknowledged that as such <u>Sr. V1ce</u> President an	Asst. Vice Pres.	A before me this day in person an ney signed and delivered the said instr	d severally rument and
caused the corporate seal of said corporation to be affix said corporation, as their free and voluntary act, and therein set forth.			
Given under my hand and official seal this		July 1995.	
	Commission expires	Notary Public U	