

UNOFFICIAL COPY

95820317

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 7848 11/28/95 12:28:00
. #2050 + CG *-95-820317
. COOK COUNTY RECORDER

23.00

95036763-95624670

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Robert E. Dorgan, Jr. also known as Robert E. Dorgan heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 02 day of Aug, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94743266 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 9 IN LAGRANGE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1946 AS DOCUMENT 13882141 IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-16-306-008

Address (es) of Premises: 6013 Kensington, Countryside, IL

Witness _____ hand _____ and seal _____, this 01 day of November 1995.

By: _____ (SEAL)
Attest: _____ (SEAL)

Mail to:

This instrument was prepared by Julie Smith 6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

95820317

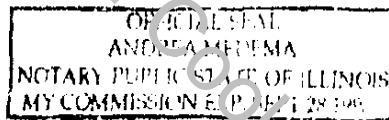
3015200674

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi personally known to me to be the Assistant Vice President Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden personally known to me to be the Assistant trust office of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assist :t Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of November 1995



Andrea Merema
NOTARY PUBLIC

Commission Expires _____

County Clerk's Office

95820317