

# UNOFFICIAL COPY

95050407-521996W

## RELEASE DEED

95820326

**MAIL TO:**

ATTN: MICHELLE B.  
CHICAGO TITLE AND TRUST CO.  
1815 S. WOLF ROAD  
HILLSIDE, IL 60162

**NAME & ADDRESS OF PREPARER:**

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 7043 11/28/95 12:29:00  
#2059 + CG \*--95-820326  
COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 1639733

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ZORAN DIMIC, A BACHELOR AND LJILJA SAVICEVIC, A SPINSTER all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 3rd day of DECEMBER, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 03002766, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

2500

PTN: 14-08-403-028-1273

Commonly Known As: 5100 N. MARINE DRIVE, CHICAGO, IL. 60640

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 1 day of November A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo  
Assistant Secretary

Rafaela Karikitan  
Assistant Secretary

95820326

BOX 333-CTI

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On November 1, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



Home Servicing of America  
Department 7440  
P.O. Box 60020  
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UNIT NUMBER 25-H IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE, BALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED IN JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5100 NORTH MARINE DRIVE, UNIT 25H, CHICAGO, IL. 60640

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