

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

95821357

DEPT-01 RECORDING
745557 TRAN 2258 11/28/95 14:28:00
R. DEPT-01 RECORDING
1:55:00 COOK COUNTY RECORDER
46215 + JJ * 95-821357
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER :

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

RECORDER'S STAMP

Know All Men by These Presents, That CONTIMORTGAGE CORPORATION

of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto YVONNE A. DAVIS AND JOHN I. DAVIS

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____ bearing date the 18th day of OCTOBER, A.D. 1995, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document No. 94979657 to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit: PIN# 16-05-404-00"

DEPT-01 RECORDING
745557 TRAN 2258 11/28/95 14:27:00
46215 + JJ * 95-821357
COOK COUNTY RECORDER

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 18th day of OCTOBER, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CONTIMORTGAGE CORPORATION (SEAL)
Margaret M. Curry
MARGARET M. CURRY, VICE PRESIDENT

CONTIMORTGAGE CORPORATION (SEAL)
Daniel J. Egan
DANIEL J. EGAN, ASST. SECRETARY

95821357

\$23.50
JHC

UNOFFICIAL COPY

PENNSYLVANIA
STATE OF ~~ILLINOIS~~
County of MONTGOMERY } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARGARET M. CURRY, VICE PRESIDENT AND DANIEL J. EGAN, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18th day of OCTOBER, 1995.
MARGARET S. KOETZLE, Notary Public
Horseshoe Twp., Montgomery Co.
My Commission Expires April 12, 1998

Margaret S. Koetzle
MARGARET S. KOETZLE Notary Public

My commission expires on _____, 19____

IMPRESS SEAL HERE

10/17/95

TO: YVONNE A. DAVIS AND JOHN L. DAVIS
FROM: CONTINENTAL CORPORATION
RELEASE DEED

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CW79358

LEGAL DESCRIPTION:

LOT 26 IN MARTIN ANDERSON'S SUBDIVISION OF LOTS 1 TO 48 IN BLOCK 4 IN
WOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
95821357

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