

This Indenture, made this 27TH day of SEPTEMBER 1995, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1995 3
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

95821394

DEPT-01 RECORDING 423.50
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COOK COUNTY RECORDER

of the State of CALIFORNIA, in the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

F	2350	A
P		P
T	2350	V
L	RB	

LOT 21 IN KUYPER'S SUBDIVISION OF LOT 1 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 55 WEST 103RD STREET, CHICAGO, ILLINOIS 60628

TAX I.D. # 25-16-202-022

95821394

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans Affairs

By  (SEAL)
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

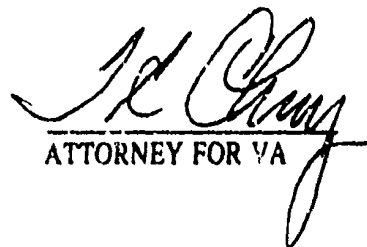
VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

September 27, 1995

DATED


ATTORNEY FOR VA

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1995-3

When recorded, mail to: KROPIK, PATTGA & SHAW 120 South La Salle Street Chicago, Illinois 60603 312/236-6405

COUNTRYWIDE FUNDING CORPORATION ACQUISITIONS DEPARTMENT SV 103 400 COUNTRYWIDE WAY SIMI VALLEY, CA 93065

PLEASE SEND ALL FUTURE TAX BILLS TO:

VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by TIMOTHY MORGAN

*Note-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

My commission expires: Lattice Brown Notary Public, State of Illinois My Commission Expires 06/07/99

COOK COUNTY, ILLINOIS Notary Public in and for said County and State.

Lattice Brown

GIVEN under my hand and official seal this 27TH day of SEPTEMBER 1995.

RONALD H. ROGATA, personally known to me, an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS } COUNTY OF COOK } SS:

163129956