

UNOFFICIAL COPY

PREPARED BY

↓  
WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL. 60008

95822433

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9134 11/29/95 10:04:00  
1999 # RV \*--95--822433  
COOK COUNTY RECORDER

LOAN NO. 13-1875

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)  
3200 ROBBINS ROAD, SPRINGFIELD, IL 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 9, 1995

CARLOS B. ROBLES AND ALICIA V. ROBLES, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is

DOCUMENT NO.

95822432  
Cook County Recorder

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

LOT 31 IN BLOCK 2 IN R.J. SCHLESINGER AND KAREL V. JANOVSKY'S  
SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN #: 19-01-424-016-0000, VOLUME 377

COMMONLY KNOWN AS: 4639 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

95822433

93500R

Handwritten: PLW, 5/4/95

Watermark: Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 9, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

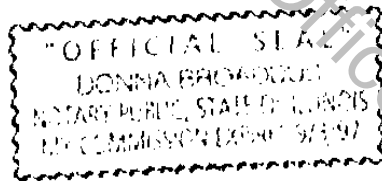
known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Donna Brockmeyer*  
Notary Public

My Commission Expires  
*11/11/97*

COOK



County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95822423

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