

# UNOFFICIAL COPY

95822701

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9453 11/29/95 10:17:00  
#1627 # RH #-95-822701  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELIZABETH A. TIMMONS AND MONROE TIMMONS, HER HUSBAND, AS JOINT TENANTS, 800 SOUTH LYMAN, OAK PARK, ILL. 60304 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17 TH day of NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3754889, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 24 IN BLOCK 3 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 16-17-130-001

*800 S. Lyman, Oak Park, IL 60304*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19 TH day of OCTOBER, 1995

TRANSAMERICA FINANCIAL SERVICES  
By [Signature] VICE PRESIDENT STEVEN T CARTER  
Attest: [Signature] ASSISTANT SECRETARY WENDY S LORENTZEN

This instrument was prepared by C. SCIOS ONE LINCOLN CENTER, STE 1580, OAKBROOK TERRACE, IL  
(NAME AND ADDRESS) 60181

*935012*

