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95822701 RELEASE OF MORTGAGE OR TRUST. BY CORPORATION DEPT-01 RECORDING \$23.50° FOR THE PROTECTION T\$0014 TRAN 9453 11/29/95 10:17:00 FOF THE OWNER, THIS \$1627 \$ RH #-95-822701 COOK COUNTY RECORDER ÓRELEASE SHALL BE **IFILED WITH THE RE-**CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FIZED. Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That the_ FINANCIAL SERVICES CALIFORNIA a corporation of the State of_ , for and in consideration of the payment of the indebtedness secured by the __MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt when of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto BLIZABETH A. TIMMONS AND MONROE TIMMONS, HER HUSBAND, AS JOINT TENANTS, 800 SOUTH LYMAN, OAR ARK CHILLIO BU304 beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE , bearing date the 17 TH day of NOVEMBER 19.88 and County, in the State of Illinois, in book recorded in the Recorder's Office of COOK of records, on page , to be premises therein described, situated in the County of _, as document No. <u>3754889</u> ..., State of Illinois, as follows, to wit: LOT 24 IN BLOCK 3 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 17, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER 16-17-130-001 400 S. Lyman, Oaklant, IL 60304 together with all the apportenances and privileges thereunto belonging or apportaining. INTESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES __President, and attested by its __ASSISTANT has caused these presents to be signed by its_ VICE

Secretary, and its corporate seal to be hereto affixed, this 19 TH day of _____

16-122 (Flor. 2-05)

This instrument was prepared by C. SCIOS ONE LINCOLN CENTER, STE 1580, OAKBROOK TERRACE, IL

PINANCIAL SERVICES

935WX

60181

SORVEN T CARTER

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STATE OF	ILLINOIS	
COUNTY OF_	WILL	SS.

I. ANN MORRIS					, a notary p	ublic
in and for said County, in the State aforest personally known to me to be the <u>VICB</u>	aid, DO HEREB			T CARTER NSAMERICA	PINANCIAL	
SERVICES		oration, and				•
known to me to be theASSISTANT		Secretary	•	•	•	
he the same persons whose names are subsc	cribed to the fore	going instrument,	appeared bef	ore me this day in	person and seve	rally
acknowledged that as such <u>VICB</u>		esident and				
delivered the said instrument and caused the	corporate seal of	of said corporation	to be affixed	thereto, pursuant	to authority give	en hy
the Board of DIRECTORS	_ of said corpor	ation, as their free	and volunta	y act, and as the	free and voluntar	ry act
of said corporation, for the uses as purposes	therein set forth	1.				
GIVEN under my hand and	AFFIX	seal this_	19 TH	_day of_OCTOE	IER 19 95	<u>!</u> .
90		ANN MORE	MEG RIS M	TARY PUBLIC		
OFFICIAL SEAL ANN VORRIS NOTARY PUBLIC FOR CE MY COMMISSION FXECTS	ILLINOIS 5-11-09					

