

95822781

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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
7#0014 TRAN 9454 11/29/95 11:54:00
#1710 + RH # -95-822781
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT

AMERICAN SAVINGS BANK, F.A.

(The Above Space For Recorder's Use Only)

LOAN # 39-19535-9

of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DARRYL S. ROSEN AND JILL E. ROSEN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of DECEMBER

A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94013327 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-29-302-159-1023

Address(es) of Real Estate: 2713 N. JASSEN, CHICAGO, IL 60614 27106

DATED this 31st day of August 1995

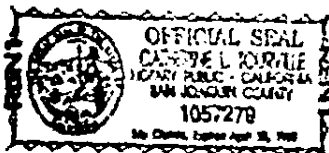
C. Kluender, Witness

Pat Heardsley, Asst. Vice President

Sandy Brown, Witness

Sue Linkewyer, Asst. Secretary

State of ILLINOIS, County of San Joaquin ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 31st day of August 1995

Commission expires April 30, 1999

Catherine L. Merrill, Notary Public

This instrument was prepared by C. Kluender, 400 E. Main St., Dept. 4048, Stockton, CA 95290-4048

288 200 882
TICOR TITLE INSURANCE

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Handwritten signature/initials

UNOFFICIAL COPY

Legal Description

of premises commonly known as 2713 N. JASSEN, CHICAGO, IL 60614

UNIT NUMBER 2710G IN PARKLANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY AS FOLLOWS:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45, AFORESAID; ALSO LOTS 16 THROUGH 19 IN LEMBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBECK'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-248,725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

95822781

E. J. [unclear]

D. Rosen

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { 2713 N. Jassen
Chgo. IL 60614 }

OR RECORDER'S OFFICE BOX NO. _____