## RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL. 60140

## WHEN RECORDED MAIL TO:

Laura V. Auer 763 Spring WALLOW Bay Palatine, IL's 60067

SEND TAX NOTICES TO:

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LAURA V. AUER 763 SPRING WILLOW BAY PALATINE, # 80067

95822021

\$23.50 DEPT-01 RECORDING 740011 TRAH 9128 11/28/95 16:18:00 #9778 # RV #-95-822021 COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA V. AUER, 783 SPRING WILLOW BAY, PALATINE, IL 60067, humanitheir heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have alrouized in, through or by a certain mortgage bearing date the 11th day of August, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in , as document No. 95-537871 , to the premises therein of records, on page described as follows, situated in the County of COOK, State of illinois, to wit:

LOT 49 IN WILLOW WALK UNIT 1, A SUBDIVISION OF LOT A IN CANNONGATE UNIT 1, A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and orivileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-21-307-028-0000 Address(es) of premises: 763 SPRING WILLOW BAY, PALATINE, IL 6006?

Witness Cur	hand(s)	and seal(s), the	his <sup>7th</sup>	day o	Nover	nher	_ (g 9)	
	By:	Anhe L. Co	-1	400			<u> </u>	(SEAL)
		Anne L. Co	nro,	V. 9	lame & Tit	de) Assistant	Vice Presiden	10
Att	Attest:	< e(1)	na K	Aruh	<u> </u>			(SEAL)
		Danna L. Stuehler, (Name & Title) Loan Operations Officer						
This instrume Hampshire, it			y JEFFRE	Y A. BROW	N OF FI	RST AMERICAN	N BANK 201 S.	State Street,
STATE OF IL	LINOIS			<b>)</b>				
				) 58			958220	21
COUNTY OF_		Kane	<del></del>	···	)		_	
	•	Anne L. Cor	1ro	and		Danna L. S	Public, personally Stuckler	
and known to authorized	me to agents	be the Ass for the Lende	istant V er that exe	lice Presi	dent uthin and	and Loan Opera foregoing instru	ntlons Officer menl and acknow	wiedged sald

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 08-11-1995 Loan No 90006313455

(Continued)

instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the set	ne said Lender, duly les therein mention al affixed is the corp	authorized by the Lender through its ed, and envounts stated that they are porale; seal to prair saying (AL"
By Millio Miesech	Residing at	Lenne J. Knowled & Common Public, State of Hillings
Notary Public in and for the State of Illingia	My commission e	xpires by Commission Expires 2/26/96 &

LASER PAO, Reg. U.S. Pal. & T.M. Off., Ver. 3.20 (c) 1995 CFI ProServices, Inc. All rights reserved, [IL-JRELEASE F P AUER.LN R12.DV.] Property of Coot County Clerk's Office