

UNOFFICIAL COPY

Prepared By

ANCHOR MORTGAGE CORPORATION

and When Recorded To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

95822116

DEPT-01 RECORDING 423.50
TRAN 1009 11/29/95 08:55:00
98425 + JIM * -95-822116
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 66-83650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES #1779 CARL L. BROWN MORTGAGE

95822115 23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995
executed by ALEXANDRIA J. DAWSON, DIVORCED, NOT SINCE REMARRIED

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3818 WEST 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ANCHOR MORTGAGE CORPORATION

On OCTOBER 27, 1995 before _____
(Date of Execution)

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M.C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

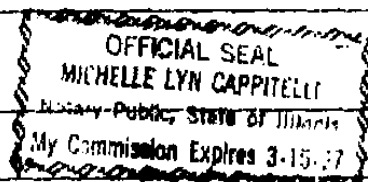
Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3-15-97

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2978 514419230

SAS - A DIVISION OF INTERLEGAL

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RIDER - LEGAL DESCRIPTION

LOT 67 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, ALL IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-26-107-040
VOL. 33

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