SAS-A DIVISION OF INTERCOUNT

AMERICAN TITLE SERVICES. 20 NORTH CLARK STREET SULTE 1725

60602 CHICAGO, IL.

ATTN: LINDA BETTINI

OLPT-01 RECEIVOING

\$23.50

740061 TRAN 1009 11/29/95 09:30:00

\$8492 \$ JM 94-95-822180

COOK COUNTY RECORDER

95822180

## DISCHARGE OF MORTGAGE

Know all men by these presents. That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage indebtedness secured by the Mortgagee hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on 2/18/93 by David X. Murray and Mary Jo Murray, his wife of the first part, to We jera cuser Mortgage Company of the second part, for \$147,200.00 and recorded as 93-481269 of the records in the office of the register of Deeds of Cook County, Illinois said real property described as follows, to-wit:

See attached description

Permanent Index Number: 27-16-208-065

IN WITNESS WHEREOF, I have herewith subscribed my mame, this July 27, 1995.

Capstear lac., as Owner

Corporate Seal

P.O. Box 8018147 Dailas, Texar 75389958221

State of TEXAS,

County of Dallas

BE IT REMEMBERED, on this July 27, 1995 before me, the subscriber, a Notary Public in and for said county, personally appeared Robert Meachum to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and scaled in behalf of said corporation, by authority of its Board of Directors, and Robert Meachum acknowledged said instrument to e the free act and deed of said corporation.

REGGIE HIDALGO Notary Public, State of Texas My Commission Expires 3-08-99

Notary Public, Dallas County, Texas

Capstead Number 0651702789 FNMA Number 1660219148

## **UNOFFICIAL COPY**

PARCEL 1: THE SOUTH 33.25 FEET OF THE NORTH 46.75 FEET OF THE EAST 81.50 OF THE WEST 87.50 FEET OF LOT 24 IN RAVINIA GLENS, A PLANNED UNTIL DEVELOPMENT, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 90312049, AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT NUMBER 9349/2013, IN COOK COUNTY, ILLINOIS.

OSTARAGE