

RELEASE OF MORTGAGE

95822216

Loan No. 02-1059295-4

THE ABOVE SPACE FOR RECORDER USE ONLY

09/10/95
S1440190

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARK R. SLUSSAR AND LYNN M. SLUSSAR, HIS WIFE, EACH
TO AN UNDIVIDED $\frac{1}{2}$ INTEREST AS TENANTS IN COMMON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91223596 to the premises therein described to-wit:

✓

Property of Cook County Clerk's Office

DEPT-01 RECORDING 423.50
T30001 TRAM 1009 11/29/95 09:54:00
#8528 + JM *--95--822216
COOK COUNTY RECORDER

SEE LEGAL ATTACHED

Property Address: 7305 N OKETO AVE., CHICAGO, ILLINOIS
Permanent Index Number



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of OCTOBER, 1995.

LASALLE TALMAN BANK FSB

Attest: [Signature]
Consumer Lending Officer

By: [Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to
Mark Slussar
7305 N Oketo
Chicago IL 60631

OFFICIAL SEAL
JULIE A. WAFERSTRAAT
Notary Public, State of Illinois
My Commission Expires 7-19-97

95822216

J350DR

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91223596

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LOT 21 AND THE NORTH 7 FEET OF LOT 20 IN BLOCK 9 OF THE HARBOR CITY WILSON AVENUE SUBDIVISION OF LOT 19 IN THE CITY OF CHICAGO, PARTITIONED BY THE SOUTH 1/4 OF THE NORTHEAST 1/4, THE NORTH 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST 1/2 CORNER OF THE SOUTH 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 1, 1920 AS DOCUMENT 701423 IN COOK COUNTY, ILLINOIS. P.L.N. 09-25-421-041

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