

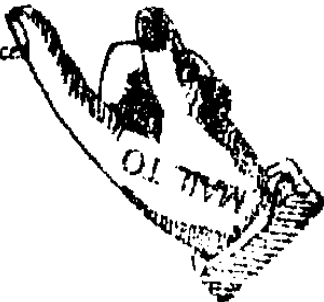
S1443325I

Approved by

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95822396



DEPT-01 RECORDING \$25.50
T40011 TRAN 9134 11/29/95 09:52:00
49270 \$ RV * -95-822396
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That CITY ONE HOME MORTGAGE CORPORATION

(the "Principal"), with its principal place of business at 3150 S. River Rd. Suite #11
Des Plaines, IL. 60018-4266

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Richard J. Covelli & Irma J. Salvo

Address of Property: 201 N. Vail Street, #206
City, State, & Zip Code: Arlington Heights, IL 60004
Loan No: 5128714

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SAS - A DIVISION OF INTERCOUNTY

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 30th day of October, 1995

Robert J. Bednar Jr.
By Robert J. Bednar Jr.
Its President

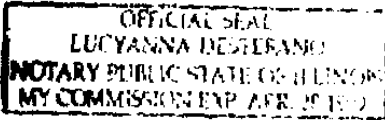
(Space Below This Line Reserved For Acknowledgment)

STATE OF ILLINOIS
COUNTY OF COOK

On this 30th day of October, 1995

before me personally appeared Robert J. Bednar Jr., President of City ONE Home Mortgage, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



My Commission expires

Lucyanna Dusefano
Notary Public

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UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95688547, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-29-325-002, 03-29-325-003, 03-29-325-009 and 03-29-325-101.

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95688547

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