

UNOFFICIAL COPY

95823422

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 0942404

F	2300	A
P	---	P
T	2300	V
I	FD	0

Conway/Brehm
95823422

**SATISFACTION/
DISCHARGE OF MORTGAGE**

DEPT OF RECORDING 123.00
 18666 TRAM 3520 11/29/95 10137100
 95823422 FILE # 95-823422
 COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS P CONWAY AND DAWN M CONWAY** to **CTX MORTGAGE COMPANY**

bearing the date 02/23/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 90092802 (re-rod 02-04-91, #91051906 *Assignment Doc. # 90413514*)

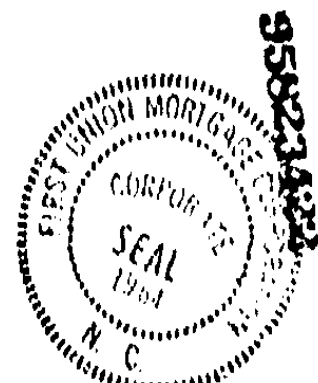
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL
06-22-303-011036-1061

commonly known as: 65 A ADAMS CT #17-5
STREAMWOOD, IL 60107

dated 09/24/95
FIRST UNION MORTGAGE CORPORATION

By: *[Signature]*
CATHERINE HOUSTON
VICE PRESIDENT

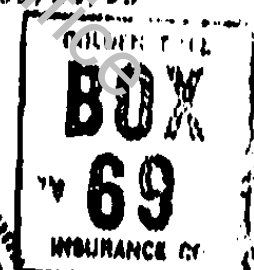
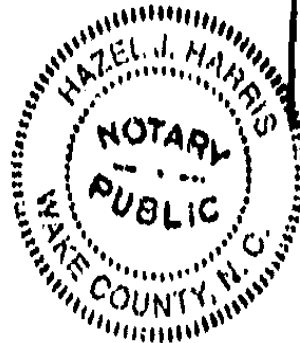


STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/24/95 by **CATHERINE HOUSTON** the **VICE PRESIDENT** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

HAZEL J. HARRIS Notary Public
PTR

My Commission Expires October 9, 1998

To: *Dennis Conway*
29 N. Walnut St.
Streamwood, IL 60107



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Legal Description: UNIT NUMBER 17-5 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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