

UNOFFICIAL COPY

95823581

FORM NO. 835
McCloskey Ptg.
113-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$23.50
T00008 TRAN 8381 11/29/95 11:08:00
48429 JJB *-95-823581
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN COLUMBIA AND PHYLLIS COLUMBIA, HIS WIFE (NAME AND ADDRESS) 4516 N. NOTINGHAM, MORRIDGE, IL 60616 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28 day of MARCH 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88127025, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 65 IN LARRY'S RESUBDIVISION OF LOT 1 IN LARRY J. PONTARELLI'S INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PER: 13-18-120-009-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

\$23.50
P/R

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IN TESTIMONY WHEREOF, the said PLAZA BANK
has caused these presents to be signed by its EX. VICE President, and attested by its VICE PRESIDENT
~~SECRETARY~~, and its corporate seal to be hereto affixed, this 6 day of OCTOBER, 1995.

PLAZA BANK
By [Signature]
EXECUTIVE VICE President ROBERT C. WAREHAM
Attest: [Signature]
VICE PRESIDENT NICHOLAS TANGI, IS

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634
(NAME AND ADDRESS)

P. BEKELESKI

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, THE UNDERSIGNED a notary public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. WAREHAM
personally known to me to be the EX. VICE President of the PLAZA BANK
VICE PRESIDENT a corporation, and NICHOLAS TANGI, IS personally known
to me to be the VICE ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EX. VICE President and VICE PRESIDENT
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6 day of OCT. 1995

[Signature]
NOTARY PUBLIC



95823551

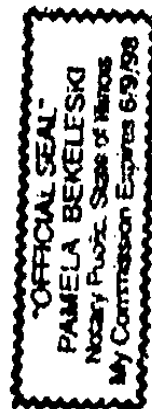
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

4516 N. NOTTINGHAM

NORRIDGE, IL 60656



MAH. TO:
JOHN S. PHILLIS COLEMBIA
4516 N. NOTTINGHAM
NORRIDGE, IL 60656