DEED BY MENADUAL INCHES

PEADIFORE Coupell a broper basics using or acting reader this form. Heather the pu

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS VILLED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, P/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIBCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 50008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the Indebtedness secured by the MORTOAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RHMISH, RELHASH, CONVEY, and QUIT CLAIM unto Roy V. Marzano and Patricia F. Marrano, his wife, whose address is 2627 Jasmine Lane, Rolling Meadows, II. 00008 heirs, loyal representatives and assigns, all the right, title, interest, claim or femant whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of Murch, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page ____, as DOCUMENT NO. 951(9010, to the premises therein described as follows, situated in the County of COOIL, State of Illinols, to wit:

95823725

DEPY-11 TORREMS

623.80

- TRAN 8699 11/29/95 13100100 T40013
 - w~95~523725 43340 4 AB

COOK COUNTY RECORDER

THE NORTHEASTERLY 30.67 FEET (MEASURED AT RIGHT ANGLES) CO TOT 161 IN "MEADOW EDGE, UNIT THREE (3)", BEING SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF BECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND DE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COLK COUNTY, ILLINOIS ON DECEMBER 18, 1975 AS DOCUMENT NO. 2848887.

mer one services & RUN - 12414 1422

Together with all the appartenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number: 02-27-414-122

2527 Jamine Lane, Rolling Mesdows, 11, 50008 Addrona(os) of promisos:

Witness OUR hands and soals, this 20th day of November . 1925...

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

CORINOSSI. ASSISTANT VICE PRESIDENT

STATE OF	ITTIMOIS)	7 4 14
COUNTY OF)) 33

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LAMBS L. OWIN: ASSISTANT VICE PRESIDENT and SCOTT E. CORROSSI. ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary set, for the uses and purposes therein set forth.

voluntary act, for the asses and purposes therein set forth.	
Given under my hand and official seal this 20th day of November 1995	
Just no A. Thomas	
Notary Public	
Commission expires	
RELEASE DEED	r 44
PLEASE MAIL RECORDED RELEANS DEED TO: Roy V. Marrago and Patricia F. Megran 2627 Insmire Ln. Rolling Mesdown, 11, 60008	
This instrument prepared by: Harris Bank Arlington-Meadows 3250 Kirchnff Road Rolling Meadows, IL, 60008	