95823226

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

DEPT-01 RECORDING

\$39.00

- T#0003 TRAN 8695 11/29/95 12:21:00
 - #5377 # LM *-95-823226
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Bond Trustee under that certain Indenture dated on or about January 10, 1994 for RTC Commercial Mortgage Loan-Backed Bonds, Series 1994-SIA, as supplemented by Series 1994-SIA Supplement dated on or about January 20, 1994, as assignee of the Resolution Trust Corporation, as conservator or receiver of Irving Federal Bank for Savings ("Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELRASE all the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by (a) that certain Mortgage and Security Agreement dated as of August 11, 1989 and (i) recorded on August 30, 1989 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 89407819 and (ii) filed or August 30, 1989 in the Office of the Registrar of Title of Cook County, Illinois as Document LR 3821405 and (b) that certain Assignment of Rents and Leases dated as of August 11, 1989 and (i) recorded on August 30, 1989 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 89407820 ani ii) filed on August 30, 1989 in the Office of the Registrar of Title of Cook County, Illinois as Document LR 3821405, in and to that portion of the property encumbered by said Mortgage and Security Agreement and said Assignment of Ferts and Leases which is legally described on Exhibit A attached hereto together with all the privileges and appurtenances thereunto belonging or appertaining. that portion of the property hereby released, the said Mortgage and Security Agreement and the said Assignment of Rents and Leases shall remain in full force and effect.

IN WITNESS WHEREOF. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Bond Trustee under that certain Indenture dated on or about January 20, 1994 for RTC Commercial Mortgage Loan-Backed Bonds, Series 1994-SIA, as supplemented by Series 1994-SIA Supplement dated on or about January 20, 1994, as assignee of the Resolution Trust Corporation, as conservator or receiver of Irving Federal Bank for Savinga has caused these presents to be signed this into day of November, 1995.

(signature on next page)

95823226

39.00

211 Hohaw 98801098

Property of Cook County Clerk's Office

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Bond Trustee under that certain Indenture dated on or about January 20, 1994 for RTC Commercial Mortgage Loan-Backed Bonds, Series 1994-S1A, as supplemented by Series 1994-S1A Supplement dated on or about January 20, 1994, as assignee of the Resolution Trust Corporation, as conservator or receiver of Irving Pederal Bank for Savings

By:

Trotter Kent, Inc., a Maryland corporation, pursuant to a Limited Power

of Attorney dated May 26, 1994

By:

Title:

STATE OF MARYLAND

COUNTY OF MONTGOMERY

I, the undersigned, a Motary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Louis J. Trotter, Jr., President of TROTTER KENT, INC., a Maryland corporation, acting pursuant to a Limited Power of Attorney dated May 24, 1994 on canalf of Bank of America National Trust and Savings Association ("Bond Trustca"), as Bond Trustee under that certain Indenture dated on or about January 20 1994 for RTC Commercial Mortgage Loan-Backed Bonds, Series 1994-S1A, as surplemented by Series 1994-S1A Supplement dated on or about January 20, 1994, at assignee of the Resolution Trust Corporation, as conservator or receiver of Irving Federal Bank for Savings, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation acting on behalf of the Bond Trustee pursuant to a Limited Power of Attorney dated May 24, 1994, for the uses and purposes therein set forth.

this ! (hoja) GIVEN under my hand and notarial seal of November, 1995.

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Jerrold M. Peven, Esq. Schwartz, Cooper, Greenberger & Krauss, Chartered Suite 2700 180 North LaSalle Street Chicago, Illinois 60601

Box 341

PIN(\$):

17-04-215-071-1061

17-04-215-071-1042 17-04-215-071-1011

17-04-215-071-1026

17-04-215-071-1072

17-04-215-071-1017

Commonly known as:

Units 1204, 1001, 602, 801, 1307 and

608

Parking Space Nos. 14, 60, 53, 68, 1

and 13

1309 North Hells Street

Chicago, Illinois 60610

90620206

r-\42008\94378\tim\release.TXI 11/13/95

Property of Cook County Clerk's Office

EXHIBIT A

Legal Description

UNIT 1204 AND PARKING SPACE NO. 14, A LIMITED COMMON ELEMENT, UNIT 1001 AND PARKING SPACE NO. 60, A LIMITED COMMON ELEMENT, UNIT 602 AND PARKING SPACE NO. 63, A LIMITED COMMON ELEMENT, UNIT 801 AND PARKING SPACE NO. 68, A LIMITED COMMON ELEMENT, UNIT 1307 AND PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AND UNIT 608 AND PARKING SPACE NO. 13, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDOW'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD ON ENTS.

COUNTY CLOTHES OFFICE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

R:\42008\94378\TLM\COMBLEG.OCT 11/13/95



Property of Cook County Clerk's Office

RECESSOR