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. DEPT-01 RECORDING 125.00
. 145555 TRAN 2342 11/29/95 11:17:00
. 46319 + JJ *-95-823349
. COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63173-0002
CMI ACCOUNT # 280300502
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITYCORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREBIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ALVIN I YEAGER AND SHIRLEY YEAGER, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JANUARY 8, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22206516, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 17031030281029 COMMONLY KNOWN AS:
1440 N LAKE SHORE DR
CHICAGO, IL
60610-1682

95823319

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Property of Cook County Clerk's Office

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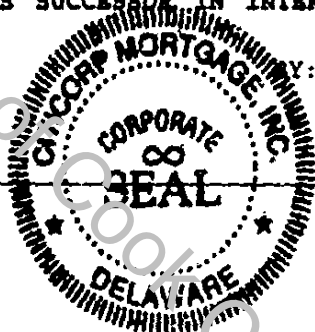
280300302

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON NOVEMBER 16, 1995.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MARSHA A. KOVECZI ASSISTANT SECRETARY



STATE OF MISSOURI)) ss COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECZI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 16, 1995.

C. KATZ Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3. The land referred to in this policy is located in the County of Cook
State of Illinois and described as follows:

Unit number 7-L as delineated on survey
plat of Lot 14 (except the South 5 feet thereof) and all of
Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20
in Potter Palmer's Resubdivision of Lots 1 to 22, inclusive,
in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive
Addition to Chicago, being a Subdivision of the North 18.83 chains
of fractional Section 3, Township 39 North, Range 14, East of
the Third Principal Meridian, in Cook County, Illinois, (called
"Parcel"), which Survey plat is attached as Exhibit "A" to
Declaration of Condominium made by American National Bank and
Trust Company of Chicago, a national banking association, not
personally, but as Trustee, under Trust Number 29440, and
recorded in the Office of the Recorder of Cook County, Illinois,
as Document 21,361,283, and Amendment to said Declaration
recorded as Document 21,531,776 and re-recorded as Document
21,981,043 together with an undivided .51%
interest in said Parcel (excepting from said Parcel all the

property and space comprising all of the Units thereof as
defined as set forth in said Declaration of Condominium and
Amendment to said Declaration and survey plats).

Permanent tax numbers: 17-03-103-023 Volume: 496
17-03-103-022 496

Said matter affects this and other property.

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