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95823390

DEPT-01 RECORDING \$25.50
 T46666 TRAN 3507 11/29/95 09:22:00
 55493 MH *-95-823390
 COOK COUNTY RECORDER

CFC Loan # 2639258

KNOW ALL MEN BY THESE PRESENTS
 That COUNTRYWIDE FUNDING CORPORATION
 of the County of COLLIN and State of TEXAS
 for and in consideration of one dollar, and for other good and
 valuable considerations, the receipt whereof is hereby acknowledged,
 do hereby remise, release, convey and quit-claim unto:
 Name(s).....: MIHAI MOGA
 AN UNMARRIED MAN
 PIN #09-15-107-102-1018
 Property 9285 WEST NOEL #C2
 Address.....: DES PLAINES, IL
 heirs, legal representatives and assigns, all the right, title
 interest, claim, or demand whatsoever it may have acquired in,
 through, or by a certain mortgage bearing the date 1/30/95
 and recorded in the Recorder's Office of COOK
 County, in the State of Illinois in Book _____ of Official
 Records Page _____ as Document Number 95074568, to the
 premises therein described as situated in the County of
 COOK, State of Illinois as follows, to wit:

SEE ATTACHED DOCUMENT

*
 **
 *
 *

together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 02 day of November, 1995

COUNTRYWIDE FUNDING CORPORATION (SEAL)

COUNTRYWIDE FUNDING CORPORATION
DOING BUSINESS AS
AMERICA'S WHOLESALE LENDER


 ANGELA GARNER
 ASST SECRETARY

(SEAL)

\$25.50
94C

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06032806

Property of Cook County Clerk's Office

06032806

06032806

06032806

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STATE OF TEXAS)

COUNTY OF COLLIN)

I, D DIANE DELONEY

a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that ANGELA GARNER
ASST SECRETARY, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal,
this 02 day of November, 1995.

D DIANE DELONEY Notary Public

Commission expires 1/05/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive

Department PTX-41

Plano, TX 75024

CFC Loan # 2639258

DCF1401



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95074568

WHEN RECORDED MAIL TO:

DEPT. OF DOCUMENT CONTROL, DEPT.
P.O. BOX 10264
VAN NUYS, CALIFORNIA 91410-0264

DEPT-01 RECORDING 439.00
T80012 TRAM 2174 02/01/95 10:17:00
83171 # KB # -95-074568
COOK COUNTY RECORDER

LEAD # 2639258 300050

ESBAY# CLOSING # 7536818

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 30, 1995
MIKAI MOGA, AN UNMARRIED MAN

The mortgagor is

("Borrower"). This Security Instrument is given to
AMERICA'S WHOLESALE LENDER,
which is organized and existing under the laws of NEW YORK
address is

and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109

3900

("Lender") Borrower owes Lender the principal sum of

SIXTY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 64,000.00)

The debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
February 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant
and convey to Lender the following described property located in Cook County, Illinois:

UNIT NUMBER C-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE:

LOT 1 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED MARCH 22, 1965 AND KNOWN AS TRUST NUMBER 14916
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS
DOCUMENT NUMBER 22010653 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PIN 09-15-107-102-1028

ILLINOIS - Single Family - Finance Non-Flexible Max UNIFORM INSTRUMENT

Form 2014 8/99

48424 1/95

CPC (8/94)

TOP MORTGAGE FORMS - 889421 7/95

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