## **UNOFFICIAL COPY**

## 95824410

DEPT-01 RECORDING \$23.50 T\$0011 TRAN 9142 11/29/95 14:14:00

#0232 † RV \*-95-824410

COOK COUNTY RECORDER

SUBORDINATION AGREEMENT

JBN#406824

KNOW ALL MEN BY THESE PRESENTS

The South 30 feet of the North 90 feet of Lit 59 in the Third Addition to Broadview Estates, a subdivision of the West 3'4 of the North 67.2 acres of the South 150.4 acres of the West 1/2 of Section 15, Township 39 North, Range 12, East of the Third Principal Letidian, in Cook County, Illinois.

PERMANENT TAX I.D. NO.: 15-15-310-016-0000

PROPERTY ADDRESS IS: 1904 South 22nd Avenue, Maywood, IL. 60.53

for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, to it paid, receipt of which is hereby acknowledged, does hereby convenant, consent and agree that the lien of said Mortgage shall be and is hereby made subject to and subordinate to a certain note in the original amount of \$ covery flow three house twenty flow the flow of the content of the content of the flow of the content of the

It is understood and agreed that this instrument is not to be held or construed as a release of the lien of said Mortgage in favor of River Forest State Bank and Trust Company recorded in Volume 95370380, upon any part of the above described real astate, but is solely to subordinate said lien to the lien of the Mortgage to James B. Nutter & Company recorded as Document No. \_\_\_\_\_\_ and only to the extent herein set forth.

935002

## **UNOFFICIAL COPY**

	River Forest State Bank and Trust Company  By: Jahn Jannestumi  By
Kan Bowatto	γ
STATE OF } SS.	
COUNTY OF	
on this 11 day of to have letter I appartuded: in 1 personally known, who being duly sworn	to me to did state that they are the
a corporation, and that the seal affixed to corporate seal of said corporation and that of said corporation by authority of the forcer state bank & The acknowledge and deed of said corporation.	said instrument was signed in behalf ics Board of Directors, and said ledged said instrument to be the free
IN WITNESS WHEREOF, I have set my ha	and and affixed my notarial seal at my and year as above written.
OFFICIAL SEAL COLLENE A. SZPAK HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-28-90	Nctary Public  My Commission Expires 7-28-99
The state of	The condition of the co
· Nutter	
4153 Dandurex	
4153 Bloadures Winson Atty Month	

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