

UNOFFICIAL COPY

RELEASE DEED

~~MAIL TO~~

JEFFREY J. SHAPIRO
1616 HEIDORN
WESTCHESTER, IL 60154

95824462

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9143 11/29/95 14:39:00
#0286 # RV *-95-824462
COOK COUNTY RECORDER

Property of Cook County Clerk

73-50

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey J. Shapiro, an unmarried man, individually, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94863333, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94863334 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 1 IN FAIRLAWN SUBDIVISION, UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NUMBER 16362275, IN COOK COUNTY, ILLINOIS.

110-1131

MAIL TO 

RETURN TO:
LAW TITLE INSURANCE CO.
1300 ILLINOIS DR.
SUITE 230
NAPERVILLE, IL 60563

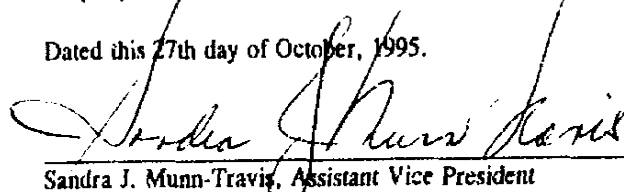
95824462

Permanent Index number(s): 15-20-307-020
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address. 1616 HEIDORN WESTCHESTER, IL 60154

Dated this 27th day of October, 1995.

 (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

 (SEAL)
Peter M. Singer, Assistant Vice President 7

JS

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of October, 1995.

Pamela R. Sierra

Pamela R. Sierra, Notary Public