P.C. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #10052498 PREPARED BY: S. PORTER WHEN RECORDED RETURN TO: MR. AND MRS. FREDERICK H. WRAY UNIT #D 1150 WEST DICKENS AVE. CHICAGO, 1L. 60614-4135

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE C. ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS FRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICK IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FREDERICK H WRAY, UNMARRIED, HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 6. 1991, FECCRDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91287380\* TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: (\*And Assignment #92310163\_)

TAX IDENTIFICATION #14B2213016 004 COMMONLY KNOWN AS: (14-32-213 046-1004) CHICAGO, IL 60614-4135

E'ECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THIS RELEASE IS MADE, THE BOARD OF DIRECTORS OF SAIL CORPORATION.

IN TESTIMONY WHEREOF, TIE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC. NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUCES ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JUNE 1, 1994.

N FACT FOR SELECTION OF THE SELECTION OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST (NEW YORK), AS TRUSTEE COMPANY DEFT-01 RECORDING Vaska T#0014 TRAN 9457 11/29/95 14:37:00 \$1829 \$ RH \*-95-824518 KOVECSI MARSHA A. ASSISTANT SECRETARY COOK COUNTY RECORDER

STATE OF MISSOURI )

SEAL

COUNTY OF ST. LOUIS )

1, THE UNIERGIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO TERTIFY THAT MARCHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTATE SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPAN (NEW YORK), AS TRUSTEE, WHOSE DAMS IS SUBSURIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN SERIES AND SEVERALL ASKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED IN DELIVERED THE SAIL INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIJPHER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND BUMPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAD ON JUNE 1, 1994.

D. 933577 Not my traban a more than a Street Street Commission For Commission For Commission For Com May 19, 1995

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT D IN TAVISTOCK EGUSE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOTS 28 AND 29 IN BLOCK 6 IN MORGAN SUBDIVISION IN THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WEICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25330680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS (ET FORTH IN EXHIBIT B TO SAID DECLARATION OF CONDOMINIUM OWNERS 11%, PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM CWNERSHIP. SERSI.

COOK COUNTY CONTACTOR OF THE CON