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95824943

11/1
No. 0651
Esc 95033540

Loan No.: 633762-0
PIF: AUGUST 8, 1995
ILLINOIS RELEASE DEED

SEPT-01 RECORDING \$23.00
140012 TRAN 7870 11/29/95 12:27:00
\$2764 + CG *-95-824943
COOK COUNTY RECORDER

PREPARED BY: JODI CARDUFF
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: JANET L. STAGE, AN UNMARRIED WOMAN

9/21/95
DR

Name of Mortgagee:
HOUSEHOLD BANK, FSB
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DATED NOVEMBER 24, 1992 DOCUMENT NO. 92945000
Address of Property: 1000 Apple Street
Hoffman Estates IL 60195-0000
Tax ID No.: 07-15-200-014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: August 21, 1995
HOUSEHOLD BANK, F.S.B.

Judi Fabbri Williams

JUDI FABBRI WILLIAMS, Asst. Vice President

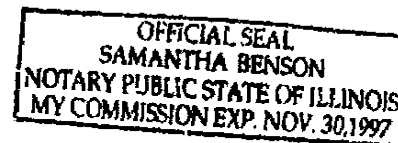
State of Illinois)
County of DuPage)

On August 21, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared JUDI FABBRI WILLIAMS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 21, 1995.

Samantha Benson

Notary Public/Commission Expires:
When recorded, please return to: Janet L Stage



1000 Apple Street
IL501/JOD Hoffman Estates IL 60195

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BOX 303-CTI

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON AUGUST 5, 1955 AS DOCUMENT NUMBER LR1612242, IN COOK COUNTY, ILLINOIS.

LG001
JOD

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