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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

95824948

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 7870 11/29/95 12:28:00
#2776 CG *-95-824948
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Home Loan and Investment Bank, FSB, successor to Home Loan & Investment Association/One Home Loan Plaza, Suite 3, Warwick, RI
of the County of Kent and State of Rhode Island

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Walter Komperda and Sophia Komperda, his wife

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we _____

_____ may have acquired in, through or by a certain mortgage, bearing date the 6th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 03045291, to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Lot one thousand fifty-one (1051) in Lancer Subdivision-unit No. 10, being a subdivision of part of the Northwest Quarter (1/4) of section 26, and part of the Southeast quarter (1/4) of the Southwest quarter (1/4) of section 23, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of titles of Cook County, Illinois, on August 25, 1969, as document number 2468510.

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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75-49.071

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

628 Berkshire Ln
Schaumburg, Ill

MAIL TO:

CHICAGO TITLE INS CO.
145 E Algonquin Rd.
Arlington Heights, IL 60005
GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 07-26-115-006

Address(es) of premises: 628 Berkshire Lane, Schaumburg, IL 60193

Witness _____ hand _____ and seal _____, this 20th day of June 19 95.

John M. Murphy (SEAL) President
Edwin Hurtado (SEAL) Secretary

This instrument was prepared by Home Loan and Investment Bank, FSB/One Home Loan Plaza, Suite 3
(Name and Address) Warwick, Rhode Island 02886-1765

STATE OF Rhode Island }
COUNTY OF kent } ss.

I, Jared L. Rhodes a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Murphy
personally known to me to be the President of Home Loan and Investment Bank, FSB
a corporation, and Edwin Hurtado, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 20th day of June 19 95.

Jared L. Rhodes Notary Public

Commission expires 7/11/95

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