#### PARTIAL RELEASE

Know all men by these presents, That JOHN G. PRODROMOS ("Mortgagee"), Whose address is 1430 Hollywood Avenue, Consideration of the sum of TEN AND W NO/100 (\$10.00) DOLLARS and other good L, and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and guit claim unto LASALLE NATIONAL TRUST, N.A. da Trustee under Trust Agreements dated May 20, 1995 and known as Trust Ros. 1, 118065 and 119366, whose address is 135 Nouth Lasalle Street, Chicago, Illinois 60603, and unto CP-IGE PARTNERSHIP, whose address is 11 East Chestnut, Chicago, Illinois 60611, all of the right, title, interest, claim or demand which the Mortgague, and the nuccessors and assigns, may have acquired in the real estate logally described in the attached Exhibit A only (but not as to any other real astate or property), through or by the following described instruments which WHEC haratolors. recorded in Cook County, Illinois, To WIT: (1) Juntor Mortgago made by Lasalla National Trunt, N.A. Trust No. 119065 and CP-IGL Partnership dated May 25, 1994 and recorded on July 11, 1994 as Document No. 194601612 to secure

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CEPT-OF RECORDING

\$37,00

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\$520 ± CG - ₩~985~824436

COOK COURT SECORDER

indebtedness of \$3,500,000,00; (ii) Junior Collateral Assignment Leane(s) and Rent(s) made by LaSalle National Trust, i.A. Trust No. 118065 and CP-IGL Partnership dated May 25, 1994 and recorded On July 11, 1994 as Document No. 94601613 to secure on indebtedness of \$3,500,000.00; (111) Junior Collateral Assignment of Lease(s) and Rent(s) made by Lafallo Nacional Trust, N.A. Trust No. 118066 and CP-IGL Partnership dated May 25, 1994 and recorded on July 11, 1994 as Document No. 94601614 (a secure an indebtednous of \$3,500,000.00) (iv) UCC Financing Statement executed by Lasalla National Trust, N.A. Trust No. 118065 as debtor files on July 12, 1994 as Dodument No. 94 U 104761-(v) UCC Financing Statement executed by Lasalle National Trust, N.A. Trust No. 118066 as debtor filed on July 12, 1994 as Document No. 94 U 10479; and (v1) Amended and Subordination of Ground Lease and Mortgages and Intercreditor Agreement dated May 25, 1994 and recorded on July 8, 1994 as Document No. 94593858;

IN TESTIMONY THEREOF, the said Mortgages has caused presents to be executed on July 20, 1994.

BOX 222-

95524130

### **UNOFFICIAL COPY**

STATE OF ILLINOIS )

COUNTY OF COOK

County, in the State aforesaid, DO HEREBY CERTIFY that JOHN G. PRODROMOS, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on July \_\_\_\_\_, 1994.

NOTATY Public LAVERNE'S. BANDSTRA
Hotary Public, State of Illinois
My Commission Expires March 5, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED

DOCUMENT PREPARED BY:

Kevin P. Breslin, Katz Randall & Weinberg, 200 North LaSalle Street, Chicago, Illinois 60601

RETURN TO RECORDER'S BOX 340

## **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

UNIT 28J

ORDER NUMBER: 1401 007565156 DB

STREET ADDRESS: 111 B. CHRSTNUT STREET

COUNTY: COOK

TAX NUMBER: 17-03-225-025-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 2800J IN THE 111 BAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL BETATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1U, 1M, 1N IN THE MARIA GCULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER C. SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED 25 AXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0/07/563; TOGETHER WITH ITS (INDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS

95824130

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office