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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

35824228

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DEPT-01 RECORDING \$23.00
140012 TRAN 7869 11/29/95 12:06:00
42728 CG *-95-824228
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

MASTER PARTNERS CREDIT UNION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ALAN E. ADAMS AND MARY A. ADAMS, HUSBAND AND WIFE 851 HARVARD
(NAME and ADDRESS) MATTESON IL 60443

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-320440, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 46 IN CRICKET HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 393-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Alex E. Adams
855 Harvard Lane
MATTESON, IL 60443

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 31-21-105-005

Address(es) of premises: 853 HARVARD MATTESON IL 60443

Witness the hand s and seal s, this 11th day of JULY 19 95

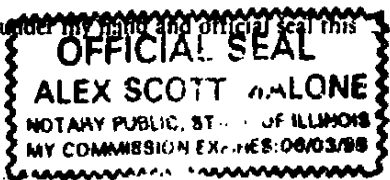
[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by MASTER PRINTERS CREDIT UNION 70 EAST LAKE ST., #415 CHICAGO IL 60601 (Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, ALEX SCOTT MALONE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P DEAN MASTER PRINTERS CREDIT UNION personally known to me to be the President of a n ILLINOIS corporation, and JAMES E SLONOFF, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of JULY 19 95



[Signature]
Notary Public
Commission expires 6/3/98

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