

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01905341

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORPORATI
P.O. BOX 9481, #1020 95824261
GAITHERSBURG, MD 20898-9481

GRESCH/MARTINEZ - COMPOS 95080611

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: BRIAN MAHONEY AND PATRICIA MAHONEY, HIS WIFE

F	27.00	A
P	24.00	B
T	51.00	V
I		

Beneficiary: INTERNATIONAL MORTGAGE COMPANY

Date of Deed: February 5, 1971, Volume: NA
 Date Recorded: February 12, 1971, Document #: 21396305*, Jacket: NA
 Book: NA, Microfilm #: NA, Image: NA
 Page: NA, Tax ID: NA, Liber: NA
 Instrument Number: NA, Folio: NA
 SEE ATTACHED SCHEDULE A *Assignment doc #: 89101021
 Property Address: 2217 W STRATHAM PLACE, SCHANINGER Hoffman, IL 60189-2416
 and recorded in the records of COOK County, Illinois
 PIN#: 07-07-201-005

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 6, 1995

FIRST NATIONWIDE MORTGAGE CORPORATION



- DEPT-01 RECORDING \$27.00
- T66666 TRAN 3528 11/29/95 10:44:00
- 55569 : MH *-95-824261
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$24.00

Linda Spoor
LINDA SPOOR
WITNESS

John McAlevy
JOHN MCALEAVY
REAL ESTATE OFFICER

Gayle Harley
GAYLE HARLEY
WITNESS

Kenneth Klima
KENNETH KLIMA
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 6, 1995, before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNES My hand and official seal.

Tommy D. Albertson Jr.
TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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SCHEDULE "A"

PARCEL 1: UNIT 1, AREA 1, LOT 5 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21-013-529 IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21-178-177.

PERMANENT PARCEL NO: 07072010050000

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To: Mr. James T. Gresch
3653 Chain O'Lakes Rd.
Eagle River, WI 54521

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