

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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F	2350	(A)
P	—	P
T	2350	V
I	FD	(M)

95824300

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
CHO HUNG BANK

- DEPT-01 RECORDING \$23.50
- T#6666 TRAN 3554 11/29/95 13:52:00
- #5611 + MH \*--95--824300
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois,  
DO HEREBY CERTIFY that a certain ASSIGNMENT OF RENTS  
dated the 16th day of September 1992,  
made by JINHAK SO and LOUYOUNG SO, his wife,

to CHO HUNG BANK

and recorded as document No. 92687376 in the office of  
Recorder of Deeds of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 44 in Thomasson's Fifth Ravenswood Addition to Chicago, being a subdivision of the West half of the East half of the East half of the West half of Blocks 21 and 28 in Jackson's Subdivision of the South East quarter of Section 11, and the South West quarter of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 3216 W. Lawrence Avenue, Chicago, Illinois 60625

Permanent Real Estate Index Number 13-11-431-020

Witness the hand \_\_\_\_\_ and seal 29th this \_\_\_\_\_ day of November 1995.

CHO HUNG BANK (SEAL)

By: Joo Won Park (SEAL)  
Joo Won Park, Deputy General Manager

95824300

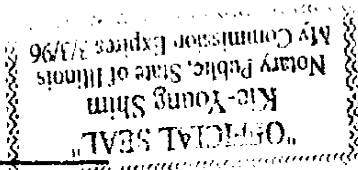
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Property of Cook County Clerk's Office

KIE-YOUNG SHIM  
ATTORNEY AT LAW  
Suite 1701  
77 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

This instrument was prepared by



Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ November 19 95  
\_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed  
personally known to me to be the same person \_\_\_\_\_ appeared before me this day in person, and acknowledged that  
he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his  
free and voluntary act, for the uses and purposes therein set forth.

1. the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOO WON PARK, Deputy General Manager of the CHO HUNG BANK,

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

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