RELEASE DEED	F 1350 A	COPY	850
SAAT NATIONSCREDIT MORTGAGE	D D		
MAIL NATIONSCREDIT MORTGAGE 2807 PARHAM ROAD, SUITE 309	The second secon		
RICHMOND, VA 23294	27.50 V	·	
		. DEPT-01 R	= * * * * * * * * * * * * * * * * * * *
NAME & ADDRESS OF PREPARER:	D.0	• • • • • • • • • • • • • • • • • • • •	RAN 8711 11/29/95 13:08:00 LM *-95-825850 DUNTY RECORDER
NATIONSCREDIT MORTGAGE			
2807 PARHAM ROAD, SUITE 309		ひむひひわかわかい	OT ALAD
RICHMOND, VA 23294		RECORDER'S	STAMP
Know All Men by These Presents, That 2/17/1995, 95116/53	Cityscape Corp. a	ssigned to Nation	sCredit Mortgage
of the County of <u>Henrico</u>	and State of Virg.	inia	for and in consideration of
one dollar, and for other good and valuable of			
convey, release and quit-claim unto James			
1939 South 5th Ave., Maywood, IL	60153		
of the County of COOK	and State of ILLING	ois , ,	il right, title, interest, claim
or demand, whatsoever they may have a			-
date the 15th day of December	A.D.	. 19 <u>94</u> , and record	ed in the Recorder's Office
of Michaely County, in the State of Illinois,			and the second s
described, situated in the County of Mathemas			95825850
PIN: 15-14-312-026-0000		7	3006000V
Lot 5 (except the North 100 ft. the being a subdivision of the North 1 Township 39 North, Range 12, East NOTE: If additional space	of the East ; of	the Southwest ! o	of section 14,
together with all the appurtenances and privile	eges thereunto belongi	ng or appertaining.	
WITNESS his hand and s	eal this fith_	day of Octob	19_95
FOR THE BROTTON			C
FOR THE PROTECT		Palmen	(Seal)
OF THE OWNER, T	'HIS HA	rold Palmen, Vice	President
RELEASE SHALL			
	BE		
FILED WITH 7	THE		
COUNTY RECORD)ER		
IN WHOSE OFFICE]		
	i		(Seal)
MORTGAGE OR DE	ED		(/
OF TRUST WAS FILE	ED.		
			

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95825850

STATE OF EXECUTION (SECONDS) SE UNOFFICIAL COPY

County of MARIONEY) so Henrico Henrico I, The undersigned, a Notary Public in and for said Co	32/13/16/11 Tounty, in the State aforqsaids PO HERE	OBFORMOITM TANT YAKFAQQUE
Harold Palmen	**** **** *** *** *** *** *** *** ***	or constitute
personally known to me to be the same person	whose name 18 subscribed to the f	oregoing instrument,
appeared before me this day in person, and acknowled	dged that <u>Harold Palmen</u>	signed, sealed
and delivered the said instrument as his	free and voluntary act, for t	he uses and purposes
therein set forth, including the release and waiver of the	e right of homestead.	
Given under my hand and notarial seal, this	6th day of October	, 19 <u>95</u> .
	Mancey & Sma	20
	Nancy E. Spradlin	Notary Public
My commission expires ca May 31st	, 19 99	110th 1 tone
wiy continuation expires on <u>step stee</u>	action and the second	
IMPRESS SEAL HERE	County Clarks	95825850
PHYLLIS K. WALTERS McHenry County Recorder McHenry County Government Center Room A280 2200 North Seminary Avenue Woodstock, IL 60098 Telephone 815-334-4110 Fax 815-338-9612	Mations (wall to) James & Ressal Finley 7/3 S. 8++ Are What were I I 60157 Printed by Recorder for use in McHenry County, Illinois	RELEASE DEED

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95825850