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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 7875 11/29/95 14:52:00
. #2921 + CG *-95-825099
. COOK COUNTY RECORDER

Partial 75632442
191

2300

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside U/T/U Dated 1/15/87 A/K/A Trust #87-230 and not personally a trust heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 17 day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95188680 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 129 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 25, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-101-003-0000

Address(es) of Premises: 7719 Joliet Drive South Tinley Park, IL 60477

Witness _____ hand _____ and seal _____, this 11 day of October 1995.

By: *Thomas Boyle* (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by Julie Smith 6734 Joliet Rd. Countryside IL 60525

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BOX 333-CTI

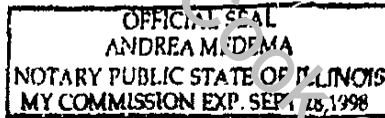
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of October 1995

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

Return to: Gabriel J. Barrett
9235 S. Turner Ave.
Evergreen Park, Ill, 60642

Clerk's Office

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