#### Agric Recording Mail TUNO 15 12 TO AL COPY

JIAM

COMERICA MORTGAGE CORPORATIO.. MC-7110

PO BOX 75000 DETROIT, MI 48275

Drafted By:

AMY SCHORNAK COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 75000 DETROIT, MI 48275

DEPT-DI RECORDING

\$25,50

T40008 TRAN 8430 11/29/95 14:25:00

48546 4 JB \*-95-825161

COOK COUNTY RECORDER

3777133 DONNA J GAIDAMAK 07/27/95

#### RELEASE OF MORTGAGE

95825161

THIS CERTIFIES that a certain mortgage executed by DONNA J GATI	DAMAK AND
ALEXEI L GAIDAMA: WIFE AND HUSBAND	
to LONG GROVE MORTGAC'S TANCORP, INC.	and thereafter assigned to
COMERICA BANK AS ATTOINEY IN FACT FOR COMERICA BANK-ILLINIOS	dated01/27/95, calling
for the original principal sum of ONE HUNDRED SEVENTERN THOUSAN	D DOLLARS AND 00/100
dollars ( \$ 117,000.00 ), and recorded in Mortgage Record _	
and or instrument # 95-069144 , of the records in the office of the	Recorder of COOK
County, ILLINOIS ,more part cularly described as	follows, to wit:
TAX PARCEL ID:11-19-404-027-1024	
* "SEE ATTACHED LEGAL DESCRIPTION"	
	95825161
Property Address: 832 MICHIGAN AVE UNIT 3G EVANSTON, IL 60202	70/4/6
is hereby fully released and satisfied.	0

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IN WITNESS WHEREOF, the undersigned has nereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of September , 19 95 .

> COMERICA BANK AS ATTORNEY IN FACT FOR COMERICA BANK-ILLINIOS

> > BETH A. MORTON PRESIDENT

CAROLYN J. KIN VICE PRESIDENT

Corporate Seal

\$ 25.50

IL REL3 Page 7 of 2

Property of Cook County Clark's Office

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. State of MICHIGAN County of OAKLAND COUNTY Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September 19 95, personally appeared ELIZABETH A. MORTON VICE PRESIDENT CAROLYN J. KING and VICE PRESIDENT respectively, of COMERICA BANK AS PITORNEY IN FACT FOR COMERICA BANK-ILLINICS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 08/19/99 Notary Public

Clorts

Property of Cook County Clark's Office

described property located in

COOK

County, Illinois:

UNIT NUMBER G-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN FLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND B IN WHITES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS PANK, AS TRUSTEE UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

95825161

Property of Cook County Clark's Office