

UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 75000
DETROIT, MI 48275



95825161

Drafted By:

AMY SCHORNAK
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 75000
DETROIT, MI 48275

DEPT-01 RECORDING \$25.50
T40008 TRAN 8430 11/29/95 14:25:00
#8546 # JB *-95-825161
COOK COUNTY RECORDER

3777133
DONNA J GAIDAMAK
07/27/95

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DONNA J GAIDAMAK AND ALEXEI L GAIDAMAK, WIFE AND HUSBAND

to LONG GROVE MORTGAGE BANCORP, INC. and thereafter assigned to COMERICA BANK AS ATTORNEY IN FACT FOR COMERICA BANK-ILLINIOS dated 01/27/95, calling

for the original principal sum of ONE HUNDRED SEVENTEEN THOUSAND DOLLARS AND 00/100 dollars (\$ 117,000.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 95-069144, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID: 11-19-404-027-1024

"SEE ATTACHED LEGAL DESCRIPTION"

Property Address: 832 MICHIGAN AVE UNIT 3G
EVANSTON, IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of September, 1995.

COMERICA BANK AS ATTORNEY IN FACT FOR
COMERICA BANK-ILLINIOS

By Elizabeth A Morton
Its ELIZABETH A. MORTON
VICE PRESIDENT

By Carolyn J King
Its CAROLYN J. KING
VICE PRESIDENT

Corporate Seal

95825161

\$ 25.50
I.R.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

described property located in

COOK

County, Illinois:

UNIT NUMBER G-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND B IN WHITES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

95825161

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office