

Release of Mortgage

Loan #: 789778
PIF Date: 10/13/95
PIN #: 04-07-205-079
Doc #: 93575693

DEPT-01 RECORDING \$23.00
T#0011 TRAM 9159 11/30/95 09:48:00
#0473 & JW *-95-826420
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED June 8, 1993 made by, Aline P. Heller, As Trustee, Under Trust Agreement DTD. August 13, 1990 and Known As the Aline P. Heller Trust as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 93575693, in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

REID#

77689

Property Address: 3623 Pebble Beach Road - Northbrook, Illinois 60062

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 22nd day of November 19 95.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By [Signature] (Vice President)

Attest [Signature] (Assistant Secretary)

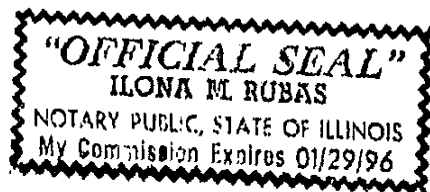
BOX 169

STATE OF ILLINOIS }
COUNTY OF COOK } SS

On November 22, 19 95 the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Peggy A. Dileo, Vice President and Shirley P. Jones Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

[Signature] (Notary Public)

Ilona M. Rubas (Print Name)



95826420

[Handwritten Signature]

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Release of Mortgage (Page two)

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Borrower Aline P. Heller, As Trustee, Under Trust Agreement DTD. August 13, 1990 and Known As
The Aline P. Heller Trust

LEGAL DESCRIPTION:

LOT 29 IN WILDEBROOK ON THE GREEN, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS
FILED**

DELIVERY INSTRUCTIONS

NAME: Melvin & Aline Heller

STREET: 3650 Environ Blvd Ste 510

CITY: Lauderhill, Florida 33319

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690

By: Georgia Kaldis (312) 661-7379 *gk*

Rev 4/95

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