

UNOFFICIAL COPY

95826120

ORIGINAL

When Recorded Mail To:
Beverly Bank Loan Service
Center
417 S. Water Street
Wilmington, IL 60481

DEPT-01 RECORDING \$25.00
T00012 TRAN 7877 11/29/95 15:12:00
#2999 # CG *--95-826120
COOK COUNTY RECORDER

LN# 50021119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Illinois Housing Development Authority

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated November 20, 1995, executed by
PAMELA J. MARSHALL, A Single Person, Never Married

95826119

to First National Bank of Wilmington

, and whose address is 417 South

Water Street, Wilmington, IL 60481

recorded on
page(s)

, and recorded in Book/Volume No.

, as Document No.

COOK

County Records, State of

Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED

P.I.N. 14-33-413-039-1006

Property Address: 1750 North Wells Street, #106 Chicago
IL 60614

By Ball
7574942 F1

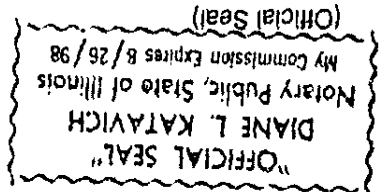
25.00

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ISC/*ASM**//0494-L

PAGE 2 OF 2

PREPARED BY: Peggy Swick
First National Bank of Wilmington
417 South Water Street
Wilmington, IL 60481



Notary Name:
Notary Public for the state of
My commission expires:

On November 20, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEPHEN J. FRANCIS and MAUREEN BROWN personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and SENIOR LOAN ASSISTANT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF _____ County ss: _____

Witness:

Witness:

MAUREEN BROWN, SENIOR LOAN ASSISTANT

STEPHEN J. FRANCIS, VICE PRESIDENT

First National Bank of Wilmington

DATED: November 20, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 50014119

95826120

Property of _____
County Clerk's Office

UNIT 106 IN 1740 NORTH WELLS CONDOMINIUM AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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PARCEL 1: THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
PARCEL 2: LOTS 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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11/11/11