UNOF	FICIAL COPY
. FMG #: 0200572300 NAME: ANDRZEJ WERNIO P/O DATE: 05/30/1995	
AFTER RECORDING, FORWARD TO: ARTORNAL TIPLE NETWORK ATTUL RELMASE DEPT. ATTUL RELMASE DEPT. ATTUL RELMASE DEPT. CHICAGO IL 60802-	95827402

ARDORNAL & NATIONAL ATTUL RELIGION AST TO WEST MADISON, 16' CHICAGO, 16 60803-THIS INSTRUMENT PREPARED BY: BRICKA CAMPBELL FLEET MORTGAGE GROUP, INC. P.O. BOX 303 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53201

DEPT-01 RECORDING \$23.50 140010 TRAN 3415 11/30/95 13:10:00 46739 & C.J. #--95--827402 COOK COUNTY RECORDER

Tax Parcel #: 19-10-308-10

REL	EΑ	SE	OF	MC	R	'GA	GE
* ***			•		,,,,		

		$-\sim 12$
THIS CERTIFIES that a certain mortgage exe ANDRZEJ WERNIO 'AND		WIFE AS JOINT*
TOTAL		WILL SO GOINT
to ORCHARD FINANCIAL NUTWORK,	INC, A CORPORATION	
dated December 13th , 19 93	and recorded on 12/28/1993	in Mortgage Record
	and or instrument # _	03-066674 , of the
records in the office of the Recorder of COS	County,	ILLINOIS
more particularly described as follows		
*/ TENANCY		
LOT 10 IN BLOCK 15 IN W.F. KAI WEST 1/2 OF THE SOUTHWEST 1/4 EAST OF THE THIRD PRINCIPAL ME	OF SECION 10, TOWNSHIP 38 NO	ORTH, RANGE 13,
ADDRESS: 5139 S KILBOURN, CHI	CAGO, IL 60632	
	MAIL TO WANTED	KOWALCZYK 1165. PULASKI
is hereby fully released and satisfied.	S. S	LICAGO, IL.
IN WITNESS WHEREOF, the undersigned ha officers, they being thereto duly authorized,		nd seel by its proper 1 206 20
FLEET NAT TO PLAZA	TIONAL BANK SUCCESSOR B' HOME MORTGAGE BANK, FSI	
TO OKIOVIO KLATIONIAL		

ATTORNEY'S NATIONAL THLE METWORK, INC

WILLIAM R BUEGE

Its VICE PRESIDENT

SUSAN LARSON

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3(041) Page 1 of 2

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Property of Coot County Clerk's Office

POLLERGE

UNOFFICIAL COPY

)

FMG #: 0200572300

NAME: ANDRZEJ WERNIO P/O DATE: 05/30/1995

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of October 19 95, personally appeared WILLIAM R BUEGE _ and the VICE PRESIDENT BUSAN LARSON ... and ASSISTANT SECRETARY respectively, of FLEET NATIONAL BANK SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE BANK, F'SB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. The County Clerk's Office Witness my hand air Noterial Soal My commission expires

928857408

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T. Kowaleyek

Proberty of Cook County Clerk's Office

30143RS6