

# UNOFFICIAL COPY

RELEASE DEED

2004032MTCJK

95827611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HUNTINGTON BANK N/K/A

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim

unto **JIMMY ENG, A SINGLE PERSON**

HIS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage **DEED** bearing date the

15<sup>TH</sup> day of **JUNE**

A.D. 1981

and recorded in the Recorder's Office of

**COOK** County, in the State of Illinois, as Document Number **25914013** to

the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

23.4  
f

PERMANENT REAL ESTATE INDEX NUMBER: 11-30-408-076-100-51

PROPERTY ADDRESS 7306 NORTH WINCHESTER AVENUE, UNIT 503, CHICAGO, ILLINOIS 60626

together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Operations Officer, and its corporate seal to be hereto affixed, this

4<sup>TH</sup> day of **NOVEMBER**

1995

Prepared By: **SHERRE BOOTH**  
MARQUETTE NATIONAL BANK  
6116 S Western Avenue  
Chicago, Illinois 60636

MARQUETTE NATIONAL BANK



By *Edward M. Beebe*  
Assistant Vice President  
Attest: *Margaret M. Nijmeh*  
Operations Officer

95827611

State of Illinois SS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, County of Cook that the above named Assistant Vice President and Operations Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this

"OFFICIAL SEAL"

WILMA M. GLASZER

Notary Public, State of Illinois  
My Commission Expires 8/2/01

day in person and solemnly acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

under my hand and Notarial Seal this 13<sup>th</sup> day of November 1995

*Wilma M. Glaszer*  
Notary Public

LOAN #9500806

Deliver to: **JIMMY ENG, 7306 N. WINCHESTER AVE., UNIT 503, CHGO, IL 60626**

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 503, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL  
OF REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO  
ROCKS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST  $\frac{1}{4}$  OF  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER  
LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A.  
MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM,  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS, AS DOCUMENT 25159251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.



Mail to:

Nick Black  
Attn: Dean  
8824 W. Durand  
Chicago  
Illinois 60647

11922856