

Recording requested by / Return to:
Peole Management Corporation (90392)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 125.00
700008 TRAN 8449 11/30/95 09:18:00
08716 JB *--95-827799
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000050928 Inv#: 1660977158
1. LN#: 7247133 2nd LN#: 0072577556

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 10/14/93 as Instrument/series/file: 93827478
Original Mortgagor--: Diane J. Maciejewski
Original Mortgagee--: WM. BLOCK & CO., INC.

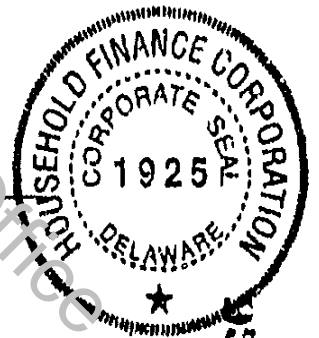
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD FINANCE CORPORATION

By: [Signature]
Suzle Garza
Vice President

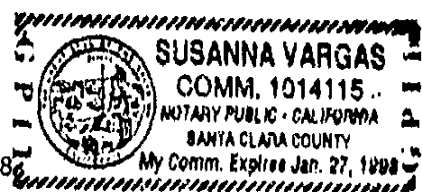
Attest: [Signature]
Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 7247133 (12031)

Parcel #: 12-36-307-002

Date of mortgage: 10/01/93

Property Address: 1815 N. 79th Avenue, Elmwood Park, IL 60635

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 7247133
2nd Ln#: 0072577556
ST-CO: 12-031 (Il. Cook)

PMCH#: 6674
Pool: 0000050928
Type: FNM
Grp : HFC

LEGAL DESCRIPTION

LEGAL DESCRIPTION: LOT 59 IN NORTH OF RIVER FOREST WOODED PONESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 THENCE NORTH 798.71 FEET ALONG SAID EAST LINE; THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO A PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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