DEPT-01 RECORDING

\$25,50

T\$0008 TRAH 8477 11/30/95 13:59:00 \$8849 \$ JB #-95-828417 COOK COUNTY RECORDER

CFC Loan # 2948223

KNOW ALL MEN BY THESE PRESENTS
That COUNTRIVIDE FUNDING CORP
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
The banks were allege and an involve an involve and an involve an involve an involve an involve an involve an involve and an involve an involve and an invol
do hereby remise, release, convey and quit-claim unto:
Name(s) MICHAEL DULIN AND
MURIAM T DULIN, HUSBAND AND WIFE
4104
Property 4124 COVU UNIT A
Address GLENVIEW IZ
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through or his contain metagon wing the data 5/03/05
through, or by a certain mortgage ocaring the date 5/01/95
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book of Official
Records Page as Document Number 95-346343 , to the premises therein described as situated in the County of
premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
, State of Hillions as Follows, to wit.
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON.
PIN#04-32-401-125-1208
PIN#04-32-401-125-1208
PIN#04-32-401-125-1208  * * *
PIN#04-32-401-125-1208  * * *
PIN#04-32-401-125-1208  *  *  together with all the appurtenances and privileges thereunto
PIN#04-32-401-125-1208  * * *
PIN#04-32-401-125-1208  *  together with all the appurtenances and privileges thereunto belonging or appertaining.
#  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 10 day of November
#  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 10 day of November , 1995 .
#  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 10 day of November , 1995 .
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#  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 10 day of November .  1995 .  COUNTRYWIDE FUNDING CORP (SEAL)  BRANDI WOODY (SEAL)
#  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 10 day of November , 1995 .

25,50

Property of Cook County Clerk's Office

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STATE OF TEXAS	
COUNTY OF COLLIN	
I, ADA JEAN COLDWELL  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRANDI WOODY	e
ASST. SECRETARY , personally known to me	
to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	d d
Given under my hand and official seal, this 10 day of November , 1995 .	
ADA JEAN COLDWELL Notary Public State or Texas  My Commission Expires 07-31 1968  Commission expires 7/31/96	
တ်ဝင်လေလသေလသေလလေလလေလလိ	
FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CF1401 CFC Loan # 2948223

DCF1401

2/0/7/5 Office

Suggest ?

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BRANCH #150 942 HARLEN AVENUE GLENVIEW 11.60025-(708)486-3400

DULIN

2948223 SPERTY ADDRESS: 4124 COVE UNIT A GLENVIEW, IL. 60025-

#### LEGAL DESCRIPTION EXHIBIT A

UNIT NO. 4124-A 新海洋海洋学学 IN DEARLOVE COVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN DEARLOYE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32 AND OF PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES UP COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 3070288 AND RECORDED AS DOCUMENT NUMBER 24795685 ALL IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288521 AND REPISTERED AS DOCUMENT NO. 3137379 K. IST. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 04-32-401-125-1208

95628117

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