

95828438

UNOFFICIAL COPY

Loan No.: 1940618

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to COUNTRYWIDE FUNDING CORPORATION

3426

that certain mortgage executed by MARK A. PATTERSON, MARRIED TO CHERRIE D. PATTERSON

GN Mortgage Corporation, as Mortgagee, dated SEPTEMBER 2, 1994, conveying the following described real estate, to-wit:

LOT 15 IN BLOCK 11 IN LYWOOD TERRACE UNIT NUMBER 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #33-07-11-015

P.A. = 20153 Catalpa, Lywood, IL 60411

DEPT-01 RECORDING \$23.50
140008 TRAN 848+ 11/30/95 14:12:00
48871 + RE * - 95 - 828438
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 17 94, as Document No. 9478705, together with note and indebtedness secured thereby.

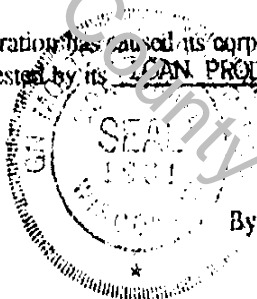
IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its OFFICE MANAGER and attested by its CAN. PROD. ASST., this 27th day of SEP., 19 94

Attest:

Nikki Clark

STATE OF ILLINOIS

COUNTY OF McHenry SS.



GN Mortgage Corporation,
A Wisconsin Corporation

By: *Patricia Chalupa*

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named NIKKI CLARK and PATRICIA CHALUPA, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Patricia Chalupa acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

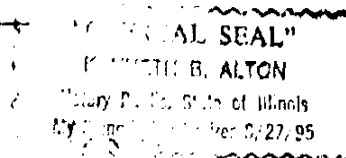
GIVEN under my hand and Notarial Seal, this 27th day of SEP., 19 94

Kenneth B. Alton

Notary Public

My Commission Expires _____

This instrument was drafted by: _____
Return to: When Recorded Mail To:
County Recorder Services
for Guaranty Bank
1146 N. Central Av #123
Glendale, CA 91202



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Property of Cook County Clerk's Office

80-02956