

UNOFFICIAL COPY

95-828448

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATES FINANCIAL SERVICES

ONE MID AMERICA PLAZA SUITE 518, OAKBROOK, IL 60181

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 09/08/95, 1995, from EDWARD COLLIER & PEARLIE S. TYLER & ANTHONY TYLER to Credicorp, Inc. recorded in the recorder's office of COOK County in the State of Illinois, as document number #9375 9297 in book at page ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance
Unpaid interest from _____ 19____
Tax deposit
Insurance deposit

DEPT-01 RECORDING \$23.50
T40008 TRAN 8489 11/30/95 14:19:00
#8883 + RB *--95--828448
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 45 IN GEORGE M. COLLIN'S RESUBDIVISION OF BLOCKS 3 AND 4 OF "FERNWOOD PARK" SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 25-09-315-018

Address of real estate: 426 W. 101ST STREET, CHICAGO, IL 60628-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 2ND day of OCTOBER, 1995.

DAVID CHRISAS, VICE PRESIDENT
CREDICORP, INC.

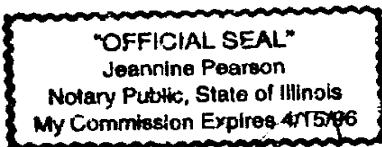
(SEAL) RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

This instrument was prepared by: RAQUEL RODRIGUEZ for Credicorp, Inc.



ASSOCIATES FINANCIAL SERVICES
ONE MID AMERICA PLAZA SUITE 518
OAKBROOK, IL 60181

OR RECORDER'S OFFICE BOX NO. _____



Jeannine Pearson

BATCH
L of 18

T. 23.50
P. 20.00
43.50

95-828448

UNOFFICIAL COPY

95020148

95020148

Property of Cook County Clerk's Office