

UNOFFICIAL COPY

95828537

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 97-020187-1

6632 N. CHICORA AVE.
CHICAGO, IL. 60646

MAIL TO:
EILEEN H. GRIFFIN
6632 N. CHICORA AVE
CHICAGO, IL. 60646

DEPT--01 RECORDING \$25.00
T40012 TRAN 7891 11/30/95 11:09:00
\$3459 + CG *-95-828537
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES T. GRIFFIN AND EILEEN H. GRIFFIN, H.W.F. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of MAY, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3620186, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

PIN Number: 10-32-407-018

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 13TH day of NOVEMBER A.D. 1995.

By: [Signature]
Vice President

Attest: [Signature]
Secretary

NOV 30 1995

DEREQ# 95774186 #756914 F20E

250

95828537

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of NOVEMBER, A.D. 1995.

"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 1/7/97

Diane A. Carrabotta

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

95828537

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT SIX (6), BLOCK FIVE (5) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST ONE-HALF (1/2) OF LOT 36 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST ONE-HALF (1/2) OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536.

EXHIBIT "A"

95828537

UNOFFICIAL COPY

Property of Cook County Clerk's Office